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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Allen Fefferman
1130 Melbrook Drive
Munster, Indiana 46321

OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

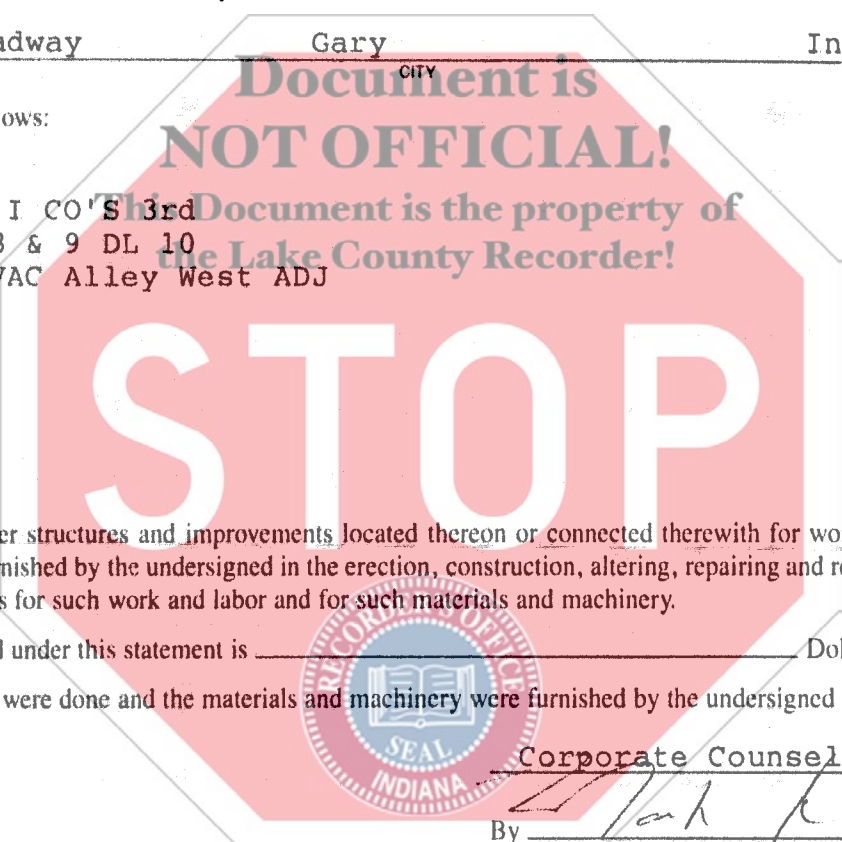
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned John J. Budz of ACTION AIR, CORPORATION
(NAME OF CLAIMANT)
48 West 67th Place, Merrillville, Indiana 46410
(ADDRESS)

intends to hold a lien on the real estate commonly known as Midtowne Centre
1330 Broadway Gary Indiana
STREET CITY STATE

and legally described as follows:

C.T.L. & I CO'S 3rd
Add LTS 8 & 9 DL 10
& E 1/2 VAC Alley West ADJ



including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is _____ Dollars (\$ 5,115.74)
(+ Att'y. Fees)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By Mark K. Gruenhagen
Corporate Counsel
PRINTED

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared John J. Budz by Corporate Counsel, Mark K. Gruenhagen who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 4th day of April, 1996
My commission expires 2/28/2000 Signature Rebecca R. Patton
Resident of Lake County Printed REBECCA R. PATTON
NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County
This instrument prepared by Walter J. Alvarez 1524 W 96th Ave Crown Point IN 46327, Attorney at Law.
Attorney Identification No. 18490-45

96021971
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR - 8 AM 8:54
MARSHALL RECORDING & LAND

11/02/96