

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Allen Fefferman  
1130 Melbrook Drive  
Munster, Indiana 46321

OWNER'S NAME AND ADDRESS

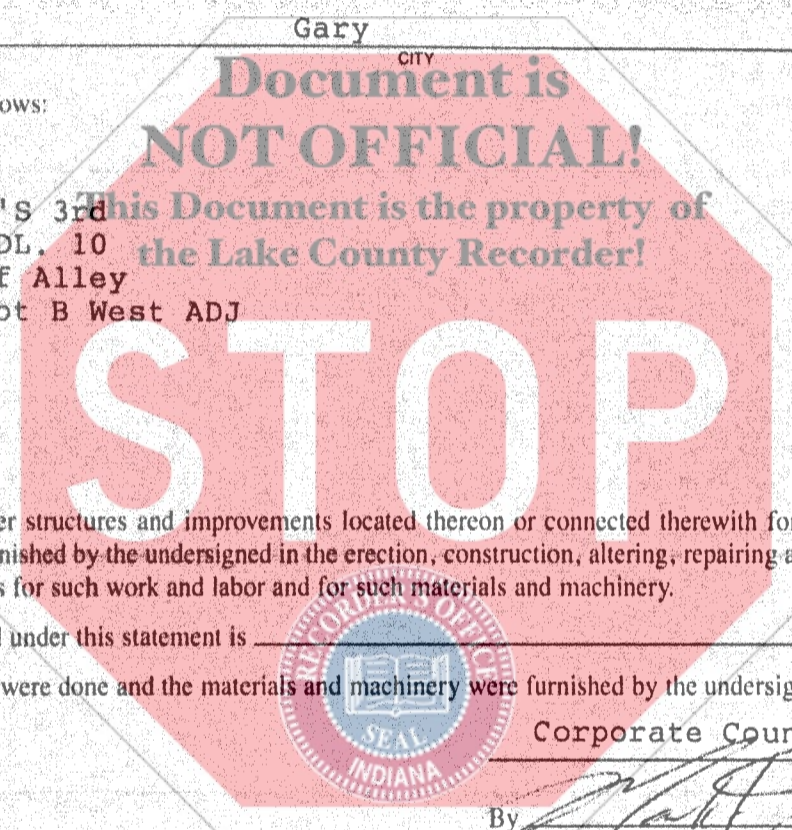
STATE OF INDIANA, COUNTY OF LAKE, SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned John J. Budz of ACTION AIR, CORPORATION  
(NAME OF CLAIMANT)  
48 West 67th Place, Merrillville, Indiana 46410  
(ADDRESS)

intends to hold a lien on the real estate commonly known as Midtowne Centre,  
1350 Broadway Gary Indiana  
STREET CITY STATE

and legally described as follows:

C.T.L. & I CO'S 3rd  
Add ALL L 13 DL. 10  
& VAC F 1/2 of Alley  
#1 West Adj Lot B West ADJ



96021968

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is \_\_\_\_\_ Dollars (\$ 10,866.35)  
(+ Adm. Fees)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By Mark K. Gruenhagen  
Corporate Counsel  
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STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared John J. Budz by  
Corporate Counsel, Mark K. Gruenhagen who acknowledged

the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 4th day of April

My commission expires 2/28/2000 Signature Rebecca R. Patton

Resident of Lake County Printed REBECCA R. Patton  
NOTARY PUBLIC

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by Walter J. Alvarez, P.C. 1524w 96th Ave Crown Point IN 46037 Attorney at Law.

Attorney Identification No. 18490-45