

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. *Agustin Perez*

*2218 Hobart St  
Gary 46406*

Local No. *2378-95*

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

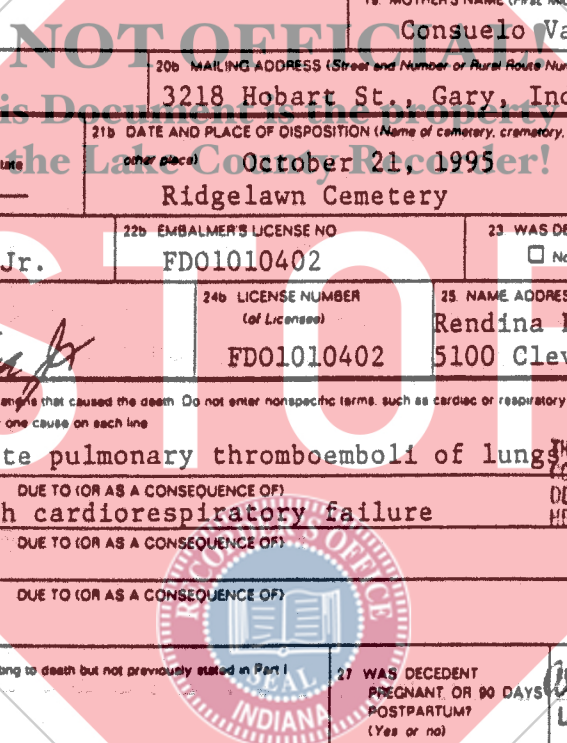
DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1 DECEASED—NAME (First Middle Last) <b>Consuelo Perez</b>		2 SEX <b>Female</b>	3a TIME OF DEATH <b>11:45 P.M.</b>	3b DATE OF DEATH (Month, Day, Yr) <b>October 18, 1995</b>
4 SOCIAL SECURITY NUMBER <b>310-68-6501</b>	5a AGE—Last Birthday (Years) <b>39</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo. Day, Yr) <b>Oct. 24, 1955</b>
7 BIRTHPLACE (City and State or Foreign Country) <b>Monterey, Mexico</b>	8a WAS DECEDENT A U.S. VETERAN? <b>No</b>			
8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>None</b>		8c PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9a FACILITY NAME (If not institution, give street and number) <b>St. Margaret Mercy Healthcare South</b>		9b CITY, TOWN, OR LOCATION OF DEATH <b>Dyer</b>	9c COUNTY OF DEATH <b>Lake</b>	
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Jesus Perez</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <b>Housewife</b>		12b KIND OF BUSINESS/INDUSTRY
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN, OR LOCATION <b>Gary</b>	13d STREET AND NUMBER <b>3218 Hobart Street</b>	
13e ZIP CODE <b>46406</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>Mexico</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) <b>Mexican</b>	16 RACE—American Indian, Black, White, etc. (Specify) <b>White</b>
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b>		College (1-4 or 5+) <b>12</b>		
18 FATHER'S NAME (First, Middle, Last) <b>Jose G. Espinosa</b>		19 MOTHER'S NAME (First, Middle, Maiden Surname) <b>Consuelo Vargas</b>		
20a INFORMANT'S NAME (Type/Print) <b>Jesus Perez</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3218 Hobart St., Gary, Indiana 46406</b>		20c Relationship <b>Husband</b>
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>October 21, 1995 Ridgelawn Cemetery</b>		21c LOCATION—City, Town, State <b>Gary, Indiana</b>
22a EMBALMER'S NAME <b>Anthony S. Rendina Jr.</b>		22b EMBALMER'S LICENSE NO. <b>FDO1010402</b>	23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Anthony S. Rendina Jr.</i>		24b LICENSE NUMBER (of Licensee) <b>FDO1010402</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Rendina Funeral Home, FH830078, 5100 Cleveland St., Gary, IN 46408</b>	
26 PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>a. Acute pulmonary thromboemboli of lungs</b> <b>b. with cardiorespiratory failure</b> CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last <b>c. FEB 16 1996</b>				
PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28 WAS AN AUTOPSY PERFORMED? <b>Yes</b>		29 WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>Yes</b>
29a CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b SIGNATURE AND TITLE OF CERTIFIER <b>Original signature unavailable</b>		29c MEDICAL LICENSE NO. <b>538-B</b>
29d DATE SIGNED (Month, Day, Year) <b>January 5, 1996</b>		30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>Dawn Melton, Deputy Coroner, 2293 North Main St., Crown Point, IN</b>		
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		32 DATE FILED (Month, Day, Year) <b>January 10, 1996</b>		
33 MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY A WORK-RELATED INJURY? (Yes or no)
34d PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) <b>APR 4 1996</b>		34e DESCRIBE HOW INJURY OCCURRED <b>FILED</b>		
34g DATE PRONOUNCED DEAD (Month, Day, Year) <b>October 18, 1995</b>		34h MOTOR VEHICLE ACCIDENT? (Yes or no, if yes, specify driver, pedestrian, etc.) <b>NO</b>		



STATE OF INDIANA  
FILED FOR RECORD  
85 APR -4  
HEALTH DEPT

Dak Ridge Park Add Corr Plot Lots 9410 Blocks

Unit #41  
Key #49-256 9

SAM ORLICH  
AUDITOR LAKE COUNTY

000357