OFTINDIANACES, INC.

96021548

PREPARED BY: TED LAMPA LAMPA ENTERPRIZES 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

96 APR -3 PH 1:08 MARGAHETTE CLEVILAND

RECORDER

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

## SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1996 executed by JASON G. MC CORD, AN UNMARRIED PERSON

## to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322

and recorded in

County Records.

State of INDIANA This Documdescribed hereinafter as follows: ty of LOTS 4, 5, 6 AND 7, BLOCK "A", IN HAAS' FIRST LAKESIDE ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3,

IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

25-49-2, 3, & 4 UNIT 31

Commonly known as:

7232 WEST 136TH COURT, CEDAR LAKE, INDIANA 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 1, 1996

STATE OF **COUNTY OF** 

On APRIL

before me,

County,

the undersigned, a Notary Public in and for said County and State, personally appeared

TED F. LAMPA
known to me to be the PRESIDENT

and GENE ALGER

known to me to be the SR. LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Publi / Laure

MAUREEN LUBOTINA

My Commission Expires JULY 20, 1998

BY: TED F. LAMPA

ITS:PRESIDENT

BY: ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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