

COMMUNITY TITLE COMPANY
FILE NO. 2 12095

PREPARED BY:

TONY HILES
27 WEST BOTH PLACE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1986
executed by MARILYN J. HORNE

to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in LAKE
State of INDIANA described hereinafter as follows:
LOT 37 IN BLOCK 1 IN WISTERIA, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED MARCH 27, 1991 IN PLAT BOOK 28 PAGE 4, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records

96021477



#96021476

Commonly known as:
7508 OAKDALE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MARGARETTE CLELAND
RECORDER

96 APR -3 AM 10:48

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF
COUNTY OF

Date of Execution: _____
SELECT HOME MORTGAGE
CORPORATION

On MARCH 20, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

BY: PETER JOHN BAKAS
ITS: PRESIDENT

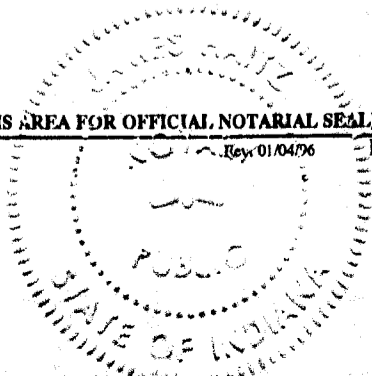
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public James S. [Signature] LAKE County,
My Commission Expires 12-20-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



DPS 118

10.00
[Signature]