

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE COMPANY  
RELEASE DEPARTMENT  
P.O. BOX 1289  
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1297949 /010  
THOMAS B  
3/13/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$34,046.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BOBBY THOMAS , OF ADULT AGE  
Original Mortgagee: UNION FEDERAL SAVINGS BANK  
Dated: AUGUST 11, 1988  
Document #: 993354  
Book #:  
Page #:  
Recording Date: AUGUST 22ND, 1988  
County/City: Lake  
Property Address: 3838 MADISON ST GARY  
State: IN  
Parcel Identification #: 254600550011

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS  
SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana )  
                          ) SS:  
County of Allen )

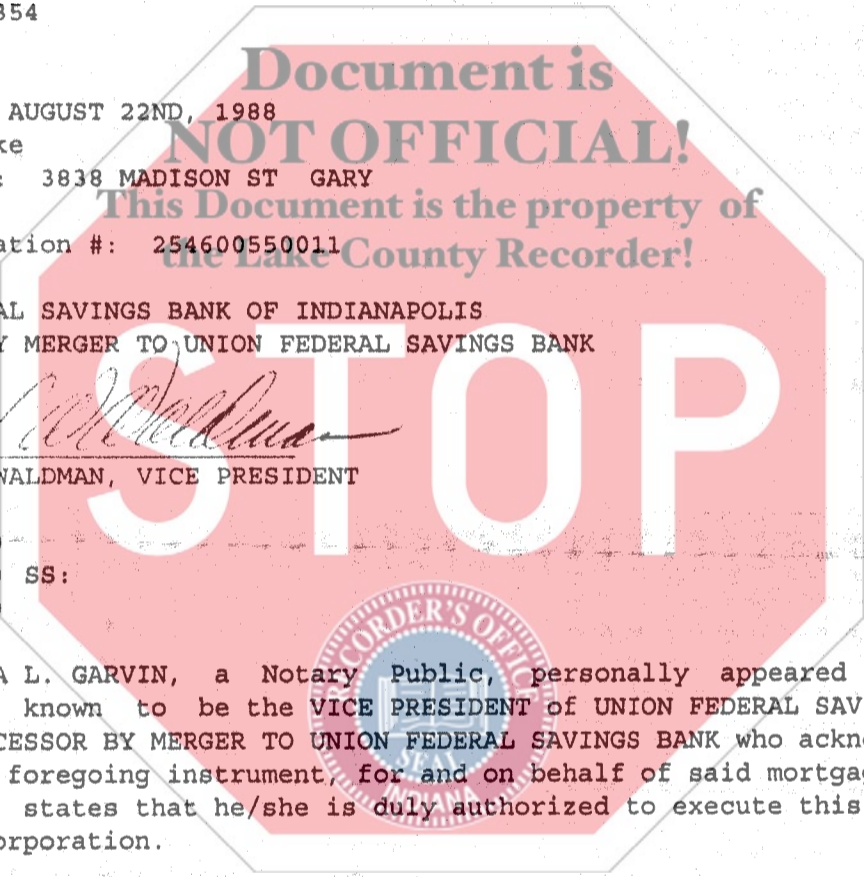
Before me, MONICA L. GARVIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 28TH day of MARCH, 1996.

*Monica L. Garvin*  
MONICA L. GARVIN, Notary Public  
Resident of Allen County  
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165



96021141

96 APR 23 AM 9:16  
LARG RECORDED  
INDEXED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

*1000 OK # 035753 90*