BTATE OF INDIANA®
LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLLVILAND RECORDER

INDIANA

AFTER RECORDING, PLEASE MAIL TO:
HOWARD A. NELSON
GERALDINE NELSON
1104 N. GLENWOOD ST.
GRIFFITH, IN 46319
LOAN # 3833548 MG

MORTGAGE RELEASE The Note secured by a Mortgage executed by _____HOWARD_A. NELSON AND GERALDINE A. to LAKE MORTGAGE COMPANY, INC. DECEMBER 19. __, Page and recorded in Volume/Book ___ , as Instrument No. County, in the State of Indiana. Mortgage Records of _ LAKE and thereafter assigned to _ METMOR FINANCIAL, INC. _ by instrument dated _ __, and recorded in Volume/Book _ _____, Page _ ____, as Instrument No. _ _, in the records of _ LAKE County, Indiana, on ___ MARCH 9, 1987 905588 fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released. IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to be signed this 14th day of March, 1996. ument is Mellon Mortgage Company, successor by merger to Metmor Financial, Inc. ocument is the property of Lake County Recorder! Vice President Mary L. Sharp Asst. Vice President STATE OF KANSAS **COUNTY OF JOHNSON** On this 14th day of March, 1996, before me, a Notary Public, personally appeared the above named Brenda L. Harmon and Mary L. Sharp, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company. IN WITNESS WHEREOF, I hereunto set my hand and official seal. Judy Kudy Notary Public

.12(25)

JUDY KUDY NOTARY PUBLIC STATE OF KANSAS My Comm. Exp. 9-21-97

My Commission Expires: 09-21-97

Prepared by:

Martha Geiger
LAD - DOCUMENT RELEASE DEPT.
MELLON MORTGAGE COMPANY
P.O. BOX 10917

OVERLAND PARK, KS 66225-9900

Martha Seign

1900 # 181309