8:59

## QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That MERCANTILE NATIONAL BANK TRUST #3523, of Lake County, Indiana

## **QUIT CLAIMS**

To BRIAR RIDGE PROPERTY OWNERS ASSOCIATION, INC., of the County of Lake, for and in consideration of the sum of Ten Dollars (\$10) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County, in the State of INDIANA, to-wit:

SPLIT FROM KEY 4-1-3 TO 14-1-24 A part of the Southeast Quarter of Section 6, Township 35 North, Range 9 West, Lake County, Indiana, more particularly described as follows:

Beginning on the south line of said southeast quarter of said Section 6, North 88 degrees 32 minutes 52 seconds West (assumed bearing) 949.99 feet from the southeast corner of said Section, being the intersection of the south line of said southeast quarter of Section 6 and the centerline of Dyer Ditch; thence North 36 degrees 36 minutes 12 seconds West 50.83 feet along the centerline of said Dyer Ditch; thence South 85 degrees 48 minutes 18 seconds East 66.05 feet, thence South 36 degrees 36 minutes 12 seconds East 46.82 feet, thence North 88 degrees 32 minutes 52 seconds West 63.50 feet along said South line to the point of beginning and containing 0.056 acres more or less. The portion of the abovedescribed real estate not already embraced within public right-of-way contains 0.012 acres more or less.

Subject to all easements, taxes and restrictions of records. IN WITNESS WHEREOF, The said MERCANTILE NATIONAL BANK TRE #3523 by: have set their hands and seals this 划6些 eln und 1996. CULY ENTERED FOR TAXATION SUBJECT TO MERCANTILE NATIONAL BANK TRUST #3523 FINAL ACCEPTANCE FOR TRANSFER. UAYID FORBES (Print name) APR 03 1996 SIGNATURE SAM ORLICH

DAVID FORBES **AUDITOR LAKE COUNTY** edidon't and Trust Office

•	STATE OF INDIANA COUNTY OF LAKE	) ) SS: )
	State, this $264$ day	dersigned, a Notary Public, in and for said County and of Herrican, 1996 came MERCANTILE T#3523 by Denise Restauri
		Document is OT OF TALLA County Resident  Document My commission Expires: 11-17-1998  e Lake County Recorder!
	Prepared by: John S. Dull County Attorney	