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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Bob N. Glenwood Jue  
x GRISTIK 46319

96 APR -2 PM 3:11

MARGARETTE CLEVELAND  
RECORDER  
RELEASE DEED

CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the PULASKI MORTGAGE COMPANY ,for full payment and satisfaction of the indebtedness secured by a DEED OF TRUST dated JULY 28, 1967 and filed for record in the office of the Recorder of LAKE County, State of INDIANA, JULY 31, 1967, and therein recorded in Book # 1661, Page # 328 said indebtedness originally having been owed by

HAROLD L. KIMMEL AND MARY LOU KIMMEL, INDIVIDUALLY AND AS HUSBAND AND WIFE

to and secured by a lien on the following property located in LAKE County, INDIANA.

LOTS 21 AND 22 AND THE SOUTH 2 FEET OF LOT 20 IN BLOCK 1 IN BALLARD'S ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 62 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

said lien on the property above mentioned is hereby released and discharged in full this 18TH day of MARCH, 1996.

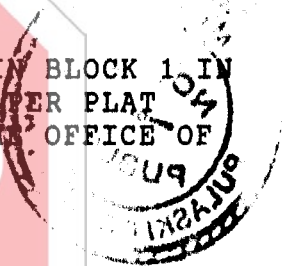
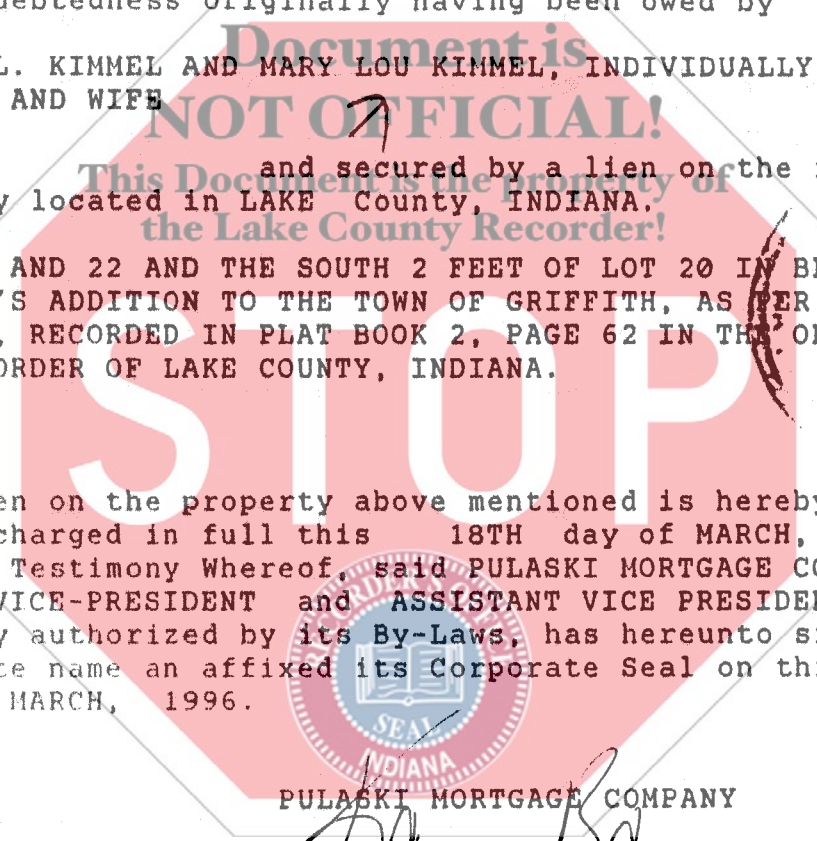
In Testimony Whereof, said PULASKI MORTGAGE COMPANY, by its VICE-PRESIDENT and ASSISTANT VICE PRESIDENT, who are duly authorized by its By-Laws, has hereunto signed its Corporate name an affixed its Corporate Seal on this 18TH day of MARCH, 1996.

PULASKI MORTGAGE COMPANY

By Karen Barrett  
KAREN BARRETT, VICE PRESIDENT

(Corporate Seal)

By Jennette Fuller  
JENNETTE FULLER, ASST. VICE PRESIDENT



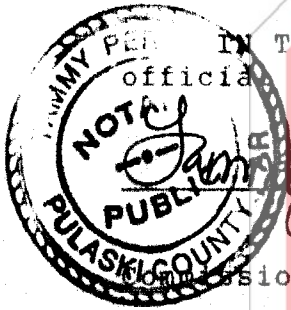
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ACKNOWLEDGEMENT

State of ARKANSAS  
County of PULASKI

On this 18TH day of MARCH, 1996, before me, a Notary Public, personally appeared KAREN BARRETT and JENNETTE FULLER, who stated that they were the VICE-PRESIDENT and ASSISTANT VICE-PRESIDENT, respectively, of the PULASKI MORTGAGE COMPANY, a corporation, and that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as officers.

This Document is the property of the Lake County Recorder!



IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 18TH day of MARCH, 1996.

*Tammy Perciful*

TAMMY PERCIFUL Notary Public

Commission Expires: 1-2-2003

PREPARED BY:  
PULASKI MORTGAGE COMPANY  
P.O. BOX 7200  
LITTLE ROCK, ARKANSAS 72217

*Phyllis Dave*

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded, with the acknowledgements and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this \_\_\_\_\_ day \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder

