

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 220

DATE ISSUED March 13, 1996  
Hammond Health Commissioner Franklin J. Remuda, M.D.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS INFORMANT

DISPOSITION

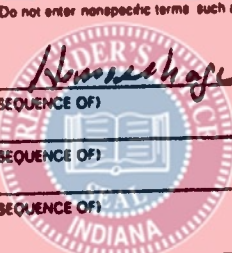
CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First Middle Last) <b>Emma Bateman</b>		2 SEX <b>Female</b>	3a TIME OF DEATH <b>9:30 A M</b>	3b DATE OF DEATH (Month Day, Yr) <b>March 11, 1996</b>	
4 SOCIAL SECURITY NUMBER <b>305-20-3108</b>	5a AGE—Last Birthday (Years) <b>74</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo Day, Yr) <b>April 10, 1921</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>Augusta, Kansas Arkansas</b>	8a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
8b WAS DECEDENT A US VETERAN? <b>No</b>	8c YEAR LAST SERVED IN US ARMED FORCES? <b>----</b>	9a FACILITY NAME (If not institution, give street and number) <b>St. Margaret Hospital</b>			
9b CITY, TOWN OR LOCATION OF DEATH <b>Hammond</b>		9c COUNTY OF DEATH <b>Lake</b>			
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife give maiden name) <b>James Bateman</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Home Maker</b>	12b KIND OF BUSINESS/INDUSTRY		
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY TOWN OR LOCATION <b>Hammond</b>	13d STREET AND NUMBER <b>7404 Beech Street</b>		
13e ZIP CODE <b>46324</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? (If yes specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	16 RACE—American Indian, Black, White, etc (Specify) <b>Black</b>	
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (1-12) <b>10th Grade</b>		17b (Specify (1-4 or 5+)) <b>957</b>			
18 FATHER'S NAME (First Middle Last) <b>John Lovelace</b>		19 MOTHER'S NAME (First Middle Maiden Surname) <b>Lena Not Available</b>			
20a INFORMANT'S NAME (Type/Print) <b>James Bateman</b>		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>7404 Beech St. Hammond, Indiana 46324</b>		20c Relationship <b>Husband</b>	
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>March 14, 1996 Oak Hill Cemetery</b>		21c LOCATION—City or Town, State <b>Gary, Indiana</b>	
22a EMBALMER'S NAME <b>Tracy Cheri Williams</b>		22b EMBALMER'S LICENSE NO. <b>FD08600238</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Tracy Cheri Williams</i>		24b LICENSE NUMBER (of License) <b>FD08600238</b>		25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Hinton-Williams Funeral Home #830 4859 Alexander Ave. East Chicago, IN 46321</b>	
26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. <b>Cerebral Hemorrhage</b> a DUE TO (OR AS A CONSEQUENCE OF) b DUE TO (OR AS A CONSEQUENCE OF) c DUE TO (OR AS A CONSEQUENCE OF) d					
26 PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27 WAS DECEDENT'S DEATH REPORTED TO AN AUTOPSY PERFORMED? (Yes or no) <b>no</b>		28 SAM ORLICH AUDITOR LAKE COUNTY		29b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>----</b>	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b SIGNATURE AND TITLE OF CERTIFIER <i>Ronald Feldner</i> <b>Ronald Feldner</b>			29c MEDICAL LICENSE NO. <b>018143</b>	29d DATE SIGNED (Month, Day, Year) <b>3/12/96</b>	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>7905 Columbus Ave MURFREESBORO, TN 37057</b>					
31 HEALTH OFFICER'S SIGNATURE <i>Franklin J. Remuda, M.D.</i>				32 DATE FILED (Month, Day, Year) <b>March 13, 1996</b>	
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>000-045</b>			
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>no</b>			

L 2981 Oak Grove K(26) 35-165-29



**FILED**

APR 02 1996

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAR 12 1996  
MAR 12 5:44  
MRS. J. L. COLEMAN  
CLERK

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ck# 157006  
ck# 095223909

*Amer General, 2414...  
March, Inc 46324*