

LOT 172, THE PARK 5TH ADDITION, TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 37, PAGE 5, IN LAKE COUNTY, INDIANA.

SRB NEW #82004591-20225/BEL/SV/NC

Sand Ridge Bk 485633 LD

5064

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by JAMES C. ANDERSON IV AND ROBIN A. ANDERSON, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 17TH day of OCTOBER 19 92, calling for \$ 49,255.00 and recorded
in Mortgage Record No. 92068078, page LARE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 29TH day of MARCH 19 96

SAND RIDGE BANK F/K/A BANK OF HIGHLAND

BY: Gregory Bracco

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 29TH day of MARCH 19 96, APPEARED GREGORY BRACCO,

ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK F/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-97 NANCY A. COOK

This instrument prepared by:

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

96020859

APR -2 AM 10:13

Chicago Title Insurance Company
FILED FOR RECORD
STATE OF INDIANA

