

# 2+m 200209 Utter  
Ji/Hb/Kz  
Loan No.:  
11005

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### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by Lowell National Bank, a National Banking Association, as Trustee, under the terms and conditions of that certain written agreement and declaration of trust dated April 18, 1986 and identified as Trust No. 241

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 10th day of October 19 86, calling for the principal sum of \$ 260,000.00 being recorded in the records of Lake County, Indiana, in Document 881981 881982 Assignment of Rents Book Page is hereby released and satisfied as to:

Apartment number 308, in the building known as 245 Joliet Street, in Le'Jarden Horizontal Property Regime, as per Declaration recorded December 19, 1985 as Document No. 833653 in the Office of the Recorder of Lake County, Indiana, Together with the undivided percentage interest in the common and limited common areas and facilites appertaining to each of said apartment.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 27th day of September, 19 95

ATTEST: *Susan M. Pabon* CALUMET NATIONAL BANK  
*Michael A. Lugar* By *Michael A. Lugar*  
Susan M. Pabon, Assistant Vice President Michael A. Lugar, Assistant Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 27th day of September, 19 95 personally appeared Michael A. Lugar, Assistant Vice President, and Susan M. Pabon, Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires July 13, 1999

WITNESS MY HAND and official seal.

This Instrument Prepared By:  
*Michael A. Lugar*  
CNB Fm 460 Assistant Vice President

*Joan C. Bukowski*  
Joan C. Bukowski  
Lake County Resident  
Notary Public

96020833

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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