

808 Vale PK
Valpo. 46383

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JOHN R. MURRAY AND MARGUERITE J. MURRAY, HUSBAND AND WIFE,

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
FKA- FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO
9TH day of NOVEMBER, 19 65, amounting to the sum of \$ 17,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 1586 on Page 145

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK
AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 27TH day of MARCH, 19 96

Indiana Federal Bank For Savings

By Angela Catrino
ANGELA CATRINO
Title SUPERVISOR LOAN SERVICING

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ANNETTE K BESCHINSKI, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the SUPERVISOR LOAN SERVICING

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that as such he signed and delivered the said

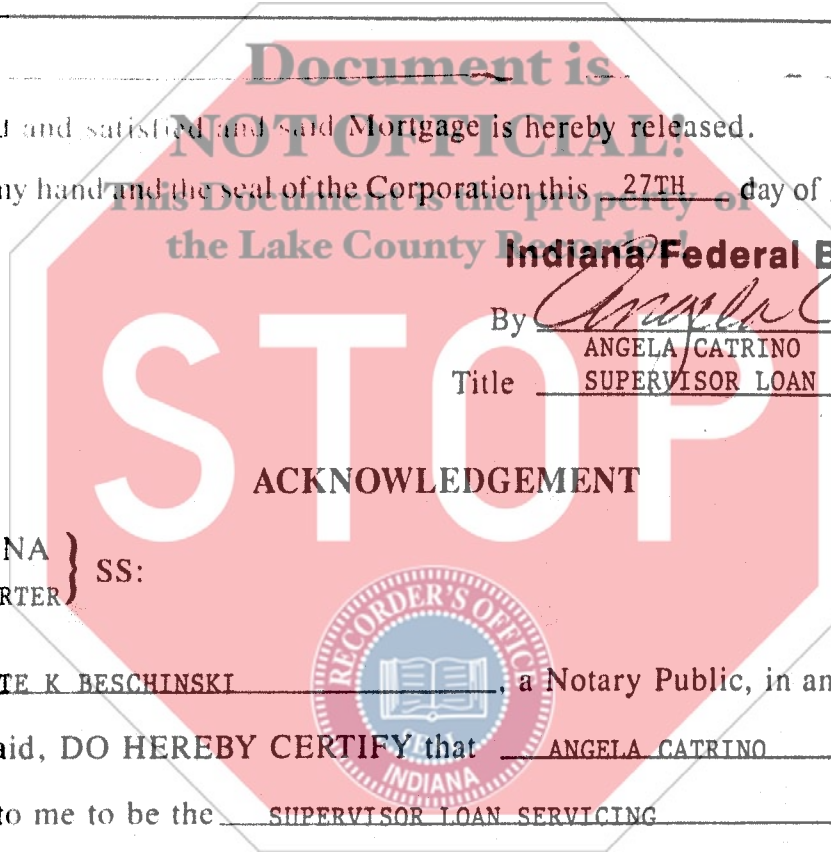
instrument as SUPERVISOR LOAN SERVICING of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation,
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 27TH Day of MARCH, A.D. 19 96

Annette K. Beschinski
Notary Public ANNETTE K BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, SUPERVISOR LOAN SERVICING OF INDIANA FEDERAL BANK
AMP P/O DATE 3/18/96 #1517296-0 FOR SAVINGS



96020747

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
MAR 29 1996
RECORDER'S OFFICE

10.00
26#370169213