

PREPARED BY:

JOHN E. LAIL
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

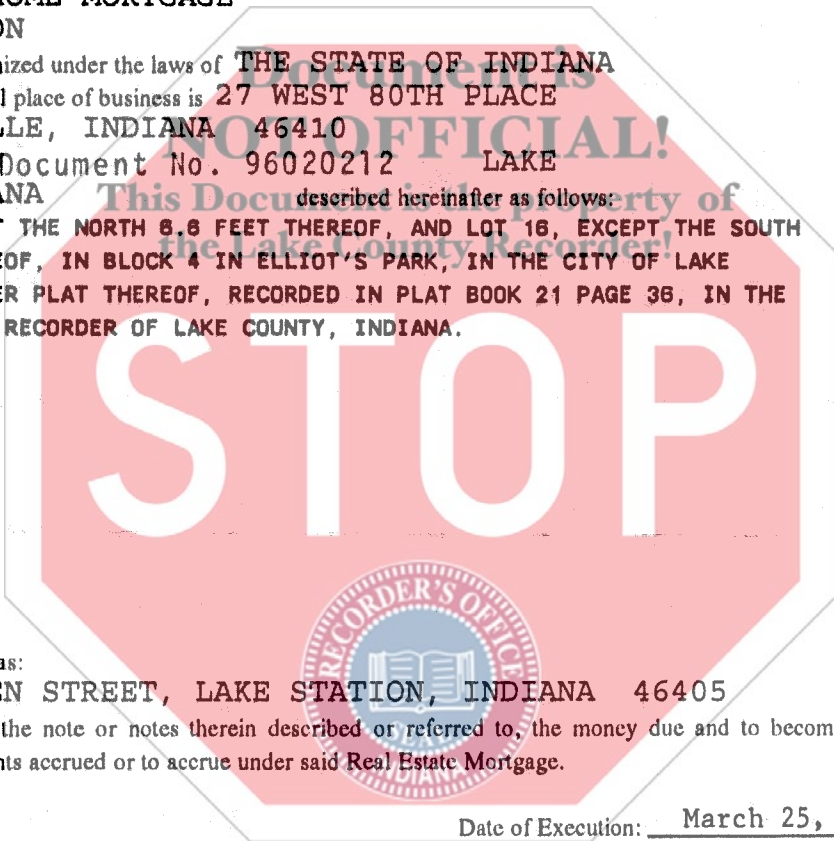
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1996
executed by MICHAEL W. TURKAL AND DOLORES M. TURKEL, HUSBAND AND WIFE
Turkal

to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410
and recorded in Document No. 96020212 LAKE
State of INDIANA described hereinafter as follows:
LOT 15, EXCEPT THE NORTH 8.8 FEET THEREOF, AND LOT 16, EXCEPT THE SOUTH
8.4 FEET THEREOF, IN BLOCK 4 IN ELLIOT'S PARK, IN THE CITY OF LAKE
STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 36, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

96020526



Commonly known as:
2462 WARREN STREET, LAKE STATION, INDIANA 46405
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: March 25, 1996

STATE OF Indiana
COUNTY OF Lake

SELECT HOME MORTGAGE
CORPORATION

On MARCH 25, 1996 before me,
(Date of Execution)

John E. Lail
BY: JOHN E. LAIL
ITS: VICE PRESIDENT

the undersigned, a Notary Public in and for said County
and State, personally appeared John E. Lail

known to me to be the Vice-President
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *Paula Barrick* Lake County,
Paula Barrick
My Commission Expires 10-2-97
Resident of Lake County

(THIS AREA FOR OFFICIAL/NOTARIAL SEAL)

Rev. 01/04/96 / DPS 118

MARGARET E. LEVILLAND
RECORDER

96 APR - 1 AM 9:58

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.00
tc
sr