

96-3912

PREPARED BY:
DAVID M. BARTON
MORTGAGE PLUS, INC.

2024 WASHINGTON AVE
ST. JOSEPH, MI 49085
AND WHEN RECORDED MAIL TO

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

NAME MORTGAGE PLUS, INC.
ADDRESS 2024 WASHINGTON AVE
CITY & ST. JOSEPH, MI 49085
STATE
LOAN #0830030555

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESTEAD MORTGAGE CO. DBA
LAHSER CENTER MORTGAGE, 26400 LAHSER RD. SUITE 444
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated May 29th, 1996 executed by
MARK D. CARROLL, A Married Man and LISA
M. CARROLL, His Wife
to MORTGAGE PLUS, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is
2024 WASHINGTON AVE, ST. JOSEPH, MI 49085 #96036683

and recorded in Liber Page(s) LAKE County Records.
State of IN described hereinafter as follows:

LOT 42 AND THE SOUTH 3 FEET BY PARALLEL LINES OF LOT 43, WIRTZ CROWN HEIGHTS
UNIT 3, TO LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 38 PAGE 63 IN LAKE
COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

STOP

ITEM# UNIT 3, 23-107-12
WARD #
ALSO KNOWN AS: 9470 MCKINLEY, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the
due and to become due thereon with interest, and all rights accrued
accrue under said Real Estate Mortgage.

STATE OF IN
COUNTY OF KENT

By: DAVID M. BARTON
Its: PRESIDENT

On May 29th, 1996 before me, the
undersigned, a Notary Public in and
for said County and State, personally
appeared DAVID M. BARTON
known to me to be the PRESIDENT
and , known
to me to be
of the corporation herein which
executed the within instrument, that the
seal affixed to said instrument is the
corporate seal of said corporation; that
said instrument was signed and sealed on
behalf of said corporation pursuant to its
by-laws or a resolution of its Board of
Directors and that he/she acknowledges
said instrument to be the free act and deed
of said corporation.

By:
Its: Marcia Karas-Barton
Witness: MARCIA KARAS-BARTON

Witness LISA HUMENICK

Notary Public
County,
My Commission Expires

MARCIA KARAS BARTON
Notary Public, Kent County, IN
My Commission Expires Nov. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96036684

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAY 31 PM 1:11
MARGARET H. LEWIS
RECORDER

10/13