

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ALLAN RAGER THOMAS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 51 IN WOODS PARK UNIT 1, AS SHOWN IN PLAT BOOK 32, PAGE 27, LAKE COUNTY, INDIANA.

TAX #: 39-0502-0051
Property Address: 2170 W. 49TH PLACE
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of February, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses: Secretary of Housing and Urban Development
By: Federal Housing Commissioner
Kathleen Wilder
Darrell Powers
BY: Joyce C. Johnson (SEAL)
Joyce C. Johnson, Chief Real Estate Owned
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on February 7, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 7, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public

My Commission Expires: 10/8/96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: _____
Send Subsequent Tax Bills to: _____
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.
MAY 29 1996

H-5850

151-462067
SAM ORLICH
AUDITOR LAKE COUNTY

001826

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MAR 30 1996
96 MAY 30 AM 10:33

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

COMMUNITY TITLE COMPANY
FILE NO 12246

10.00
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