Please record & return to: Proples Bank 58, 9204 Columbia av. 60810014344 Munster, In 46321

|                  | ifles, That a certain Mortgage executed by   |  |
|------------------|--|--|
| DANIEL VUKOB     | RATOVICH AND KIMBERLY MARIE VUKOBRATOVICH,   | HUSBAND AND WIFE   |
|                  | to PEOPLES   | BANK SB  |
| 9204 COLUMB      | IA AVENUE , MUNSTER, IN 46321  |  |
| on 16TH          | day of JULY 19 91 , calling for  | \$ 64,000.00 and recorded  |
| in Mortgage Reco | rd No. 91036479, page , LAKE   | County   |
| State of INDIAN  | A , has been fully paid and satisfied, and the same  |  |
| 012.0 01         | ,  | no noroby roroadou.  |
| WITNESS          |  | day of MAY 19 96   |
|                  | NOT OFFICE ABY:  | PLES BANK SB   |
|                  |  | NEY L GROVE,   |
|                  | This Document is the proper  | E PRESIDENT, CONSUMER COAN   |
|                  |  |  |
| Ctota at /T      | NOTANA the LAKE County Recordon  | TA SS:   |
| State of 1       | NDIANA the LAKE County Recordour   | eaid County this 23RD O  |
| State of 1       | Before me, the undersigned, a Notary Public in and for day of MAY 19 96  | eaid County this 23RD O  |
| State of 1       | Before me, the undersigned, a Notary Public in and for   | said County, this 23RD   |
| State of 1       | Before me, the undersigned, a Notary Public in and for day of MAY 19 96 VICE PRESIDENT, CONSUMER LOANS   | RODNEY L GROVE,  |
| State of 1       | Before me, the undersigned, a Notary Public in and for day of MAY 19 96 VICE PRESIDENT, CONSUMER LOANS  acknowledged the execution of the annexed satisfaction   | RODNEY L GROVE,  |
| State of 1       | Before me, the undersigned, a Notary Public in and for day of MAY 19 96 VICE PRESIDENT, CONSUMER LOANS   | aid County, this RODNEY L GROVE, CONTROL OF MORTGAGE.  |
| State of 1       | Before me, the undersigned, a Notary Public in and for day of MAY 19 96 VICE PRESIDENT, CONSUMER LOANS  acknowledged the execution of the annexed satisfaction   | RODNEY L GROVE,  |
| State of         | Before me, the undersigned, a Notary Public in and for day of 19 96, VICE PRESIDENT, CONSUMER LOANS  acknowledged the execution of the annexed satisfaction Witness my Hand and official seal, My Commission expires 02/06/2000 RESIDENT OF LAKE | of mortgage.  COUNTY  A STATE OF THE STATE O |
| State of         | Before me, the undersigned, a Notary Public in and for day of 19 96, VICE PRESIDENT, CONSUMER LOANS  acknowledged the execution of the annexed satisfaction Witness my Hand and official seal, My Commission expires 02/06/2006                  | of mortgage.  COUNTY  A STATE OF THE STATE O |

LOT 78, HANOVER PLAT "E", AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00 K.S FA