PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

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MANUADICTIE DE L'ABBOORDER

1200 HARGER ROAD, SUITE 421 OAK BROOK, ILLINOIS 60521

RECORD AND RETURN TO: CONSUMER SECURITY MORTGAGE, INC.

assignment of said ASSIGNOR, for the uses and purposes therein set forth.

County,

Given under my hand and official seal, this _

of <u>May</u> Notary Public

My Commission Expires

1200 HARGER ROAD, SUITE 421 OAK BROOK, IL 60521

OAK BROOK, IL 60321	
{Space Above This Line Fo	r Recording Data} L ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns	and transfers to PRAIRIE BANK & TRUST,
7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS all the rights, title and interest of undersigned in and to that certain executed by THOMAS F. GILLESPIE	Real Estate Mortgage dated May 21, 1996,
to CONSUMER SECURITY MORTGAGE, INC. a CORPORATION organized under the laws of principal place of business is 1200 HARGER ROAD, SUITE 42 and recorded in Book/Volume No. No. LAKE County Records, State of the CITY OF GARY, AS PER PLAT THEREOF, RECORDING THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE RECORDER OF LAKE COUNTY, INTO THE OFFICE OF THE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OF THE OFFICE	as Document 96 35547 As Document 96 35547 VINDIANA described hereinafter as follows: 21 IN BLOCK 6 IN EASTOVER, IN 22 IN PLAT BOOK 21 PAGE 5, IN
COMMONLY KNOWN AS: 918 EAST 41ST AVENUE GARY, INDIANA 46409 25-42-0277-0020 *"NOTICE:THIS IS A MORTGAGE SUBJECT TO SPECIA ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE ES WITH RESPECT TO THE MORTGAGE THAT THE BORR	OWER COULDASSERT AGAINST THE CREDITOR."*
TOGETHER with the note or notes therein described or referred to all rights accrued or to accrue under said Real Estate Mortgage.	o, the money due and to become due thereon with interest, and CONSUMER SECURITY MORTGAGE, INC.
COUNTY OF Dyp-50	AN ILLINOPS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	Title: RAY LANGEL, PRESIDENT
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	By: Title: Witness:

This area for official notary seal

OF ILLINOIS

NOTARY

MYC