

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the within Mortgage to Holloway Lumber & Construction Co, Inc. (Mortgagee) on the property located at 1334 Maryland St. Gary, In 46407

which will be recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record simultaneously and the contract described therein which it secures are hereby assigned and transferred to EMPIRE FUNDING CORP., whose address is 1640 Vauxhall Road, Union, New Jersey 07083.

Witness the hand and seal of said mortgage, this 23rd day of February, 1996

ATTEST: Donna M. Pearson SECRETARY Donna M. Pearson

HOLLOWAY LUMBER AND CONSTRUCTION CO. INC. (PRINT NAME OF CORPORATION)

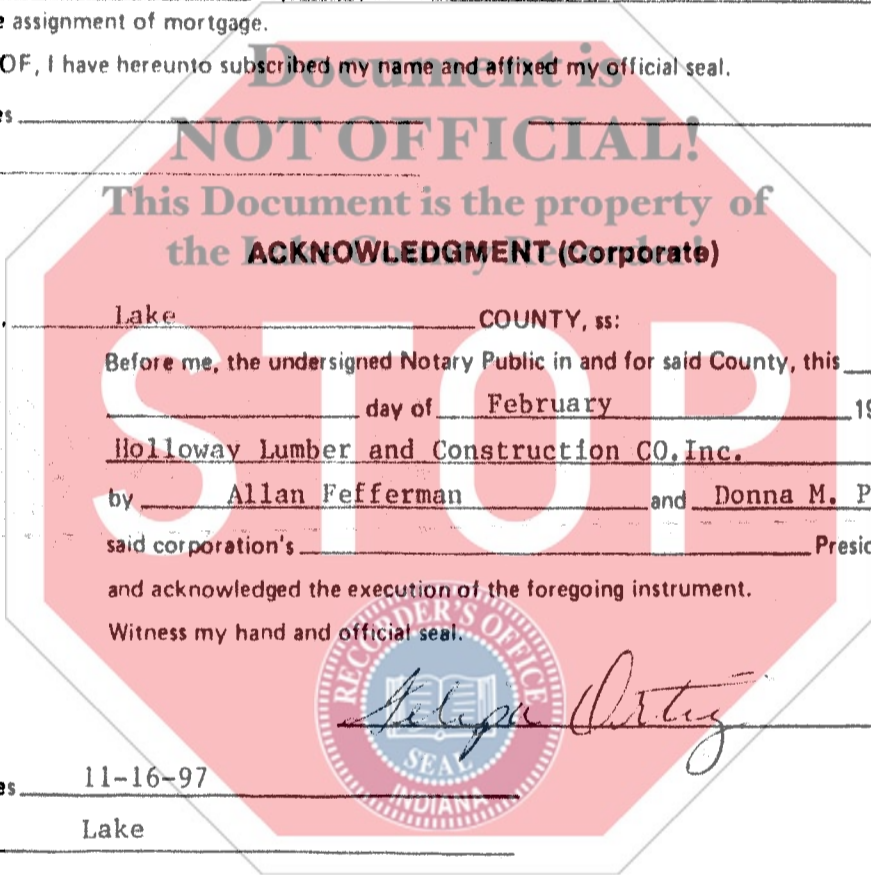
BY: Allan Fefferman, President

96035170

ACKNOWLEDGMENT (Individual/Partner)

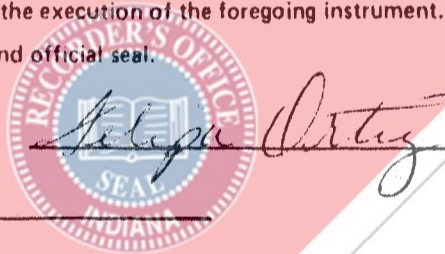
STATE OF INDIANA, County, ss: Before me, the undersigned, a Notary Public in and for said county, this day of 19, came and acknowledged the execution of the above assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires Notary Public. County of residence



STATE OF INDIANA, Lake COUNTY, ss: Before me, the undersigned Notary Public in and for said County, this 23rd day of February 1996, came Holloway Lumber and Construction CO, Inc. by Allan Fefferman and Donna M. Pearson said corporation's President and Secretary respectively, and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

My Commission expires 11-16-97 County of residence Lake



This instrument was prepared by: Felipa Ortiz Type Name Felipa Ortiz

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 96MAY 28 AM 9:15 RECORDED

EFC-ID 7/92

ASSIGNMENT OF MORTGAGE

FROM:

TO:

DATE:

EMPIRE FUNDING CORP.

RECORD AND RETURN TO: TMI FINANCIAL INC. 5000 Plaza on the Lake Suite 100 Austin, TX 78746-1050

Handwritten initials: 1260 Sn

95-47052

LOT 34 AND THE NORTH 17 FEET OF LOT 33, BLOCK 11, GARY LAND COMPANY'S TENTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 28, PAGE 33, IN LAKE COUNTY, INDIANA. PIN#44-285.37

R
RECORDED

