

Re: Tiller-66
1993- FERNANDEZ

PIF /LB50

RELEASE OF LIEN
=====

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$48370.00, dated JULY 12TH, 1990, and executed by THOMAS E. FERNANDEZ AND KATHLEEN M. FERNANDEZ, HUSBAND AND WIFE payable to BANCPLUS MORTGAGE CORP.

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT #, 112427, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

- LOTS 27 AND 28 IN BLOCK 2 IN F.B. HALL'S SUBDIVISION, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this APRIL 26, 1996.

BancPLUS Mortgage Corp.

Attest:

Gilbert Harkless
GILBERT HARKLESS
ASSISTANT SECRETARY

By *Ray Johns*
RAY JOHNS
VICE PRESIDENT

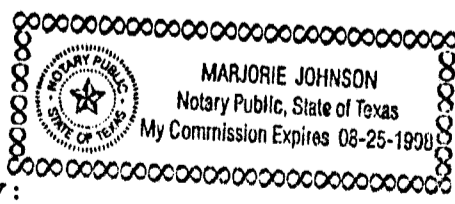
STATE OF TEXAS
COUNTY OF BEXAR



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Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on APRIL 26, 1996.



Marjorie Johnson
THE UNDERSIGNED

Notary Public in and for the State of Texas

Requested By:

S SMITH
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 10443860
Loan No. 10443860
PF20 - 082395KT - 6017

PFDT: 96-04-11

96 MAY 24 AM 9:48
FILED FOR RECORD
LAKE COUNTY

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