

SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: EX-836426
ORIGINATION DATE: 05-28-1992
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED LICENSE BOND

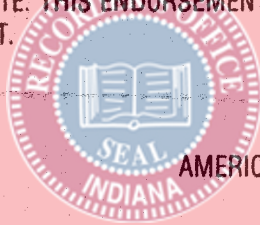
IN CONSIDERATION OF THE AGREED PREMIUM OF \$
EXECUTED

50.00, PAYABLE IN ADVANCE, THE ABOVE BOND

ON BEHALF OF JAMES ARCHER
DBA MR. ROOTER
PO BOX 1251
VALPARAISO, IN 46384

IN FAVOR OF ALL CITIES TOWNS AND
MUNICIPALITIES IN LAKE COUNTY
COUNTY RECORDERS OFFICE
2293 N MAIN
CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 05-28-96 TO 05-28-1997.
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY
UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED
\$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE
COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 04-12-96.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY:

Thomas M. Owen

SECRETARY

BY

William J. Fanson

PRESIDENT

AGENT NAME AND ADDRESS DUNELAND-NORTHWEST INSURANCE
100 WEST 78TH AVENUE
MERRILLVILLE, IN 46410

13-22434

(219) 736-2303



96034700

MARGARET LEE CLEVELAND
RECORDER

96 MAY 23 PM 12:25

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

*906
5/23/96
CP*