

COMMITMENT # DUMFXC30

P.O. Box 44879
Jacksonville, FL 32231-9957

2 LOAN NO. 50-940181-1

WHEN RECORDED, MAIL TO

136410181 BT

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

VIRGINIA O'CONNELL, AN UNMARRIED WOMAN

04/10/95

96034452

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

to MORTGAGE INVESTMENT CORPORATION, A INDIANA CORPORATION

which said Mortgage or Deed of Trust was recorded on 4-18-95 as Reception No. 95020640 in book No. at Page , in the office of the County Clerk and Recorded of LAKE County, INDIANA

and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 7445 SOUTHEASTERN HAMMOND, IN 46324

LOAN AMOUNT: \$ 53000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25 day of APRIL

Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: _____
Witness- HECTOR TRAVIESO, WITNESS

By: _____
Witness- W. DALKEITH DIXON, WITNESS

By: _____
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 25 day of APRIL, 19 95, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

HECTOR TRAVIESO who acknowledged himself/herself to be WITNESS

and W. DALKEITH DIXON who acknowledged himself/herself to be WITNESS

and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: HT

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MTG0001/LAFC

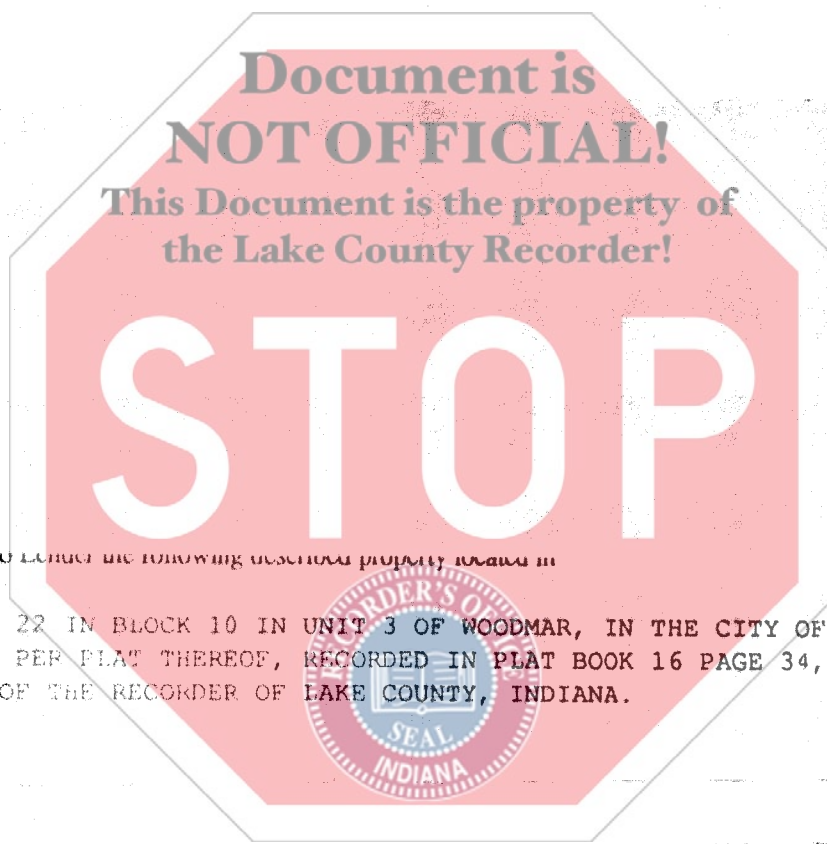


1200 K.S.
CK# 911367127

MARSHALL FIELD
RECORDED

96 MAY 23 AM 9:14

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



grant and convey to [Name] the following described property located in

LOTS 21 AND 22 IN BLOCK 10 IN UNIT 3 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LAKE County, Indiana:

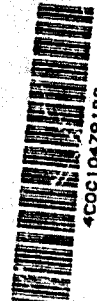
which has the address of 7445 SOUTHEASTERN [Street]
Indiana 46324 [Zip Code] ("Property Address");

HAMMOND [City]

INDIANA -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1879L1 (9103)

MFCD9139-04/93

Form 3015 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-8393 □ FAX 616-791-1131
50-940181-1



Handwritten signature or initials, possibly '1600' or similar, written over the barcode area.