ANGELA^{ARED} BY

1408 N. PENNSYLVANIA STREET **INDIANAPOLIS, IN 46202**

WHEN RECORDED MAIL TO:

NAME:

PLEASE RETURN TO:

ADDRESS:

Mortgage Management Services, Inc. Attn: Polly B. Husband Job #. 265-9631

CITY & STATE:

2080 Post Oak Blvd. Houston, Texas 77056

ACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

THE CIT GROUP/CONSUMER FINANCE INC.

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE March 22, 1996 MORTGAGE/DEED OF TRUST DATED EXECUTED BY EARL R SIMS and DEBBIE SIMS

TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202 **BUSINESS IS** AND RECORDED IN LIBER PAGE(S) Lake **COUNTY RECORDS** OSOCOP

STATE OF Indiana

DESCRIBED HEREINAFTER AS FOLLOWS:

Lake

LAND SITUATED IN THE

COUNTY, LOTS 23 AND 24, BLOCK 1, RUNDELL'S FIFTH SUBDIVISION TO TOLLESTON, IN THE CITY GARY, AS SHOWN IN PLAT BOOK 8, PAGE 19A, IN LAKE COUNTY, INDIANA.

> This Document is the property of the Lake County Recorder!

COMMONLY KNOWN AS: 1558 TANEY STREET, GARY, Indiana 46409

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID

REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA **COUNTY OF MARION**

March 22, 1996

BEFORE ME.

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED

KNOWN TO ME TO BE THE

ANGELA H. MULKEY KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE

ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARION COUNTY,

MY COMMISSION EXPIRES

NOTARY PUBLIC

-5-991

ustom mortgage, inc

PRESIDENT

15%

BY: ITS:

WITNESS:

OFFICIAL SECT

(THIS AREAFOR OFFICIAL NOTARIAL SEAL)

10.00 K.S CK# 45125