

AFTER RECORDING MAIL TO:  
NATIONAL MORTGAGE COMPANY  
4041 KNIGHT ARNOLD ROAD  
MEMPHIS, TN 38118  
ATTN: JENNIFER BRIGHT

96033933

STATE OF INDIANA  
LAKE COUNTY  
THIS INSTRUMENT PREPARED BY:  
SAM S. MARGOLIN, ATTY,  
4041 KNIGHT ARNOLD ROAD  
MEMPHIS, TENNESSEE, 38118  
MARGARETTE O'CLELAND  
RECORDER

ASSIGNMENT OF MORTGAGES

STATE OF INDIANA  
COUNTY OF LAKE

478743

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY ASSIGN, TRANSFER, SET OVER, AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE, AND INTEREST IN THE FOLLOWING MORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY.

DATED	BOOK	PAGE	LOAN NUMBER	ORIGINAL PRINCIPAL	RATE OF INTEREST
07-01-66	1618	186	478743	\$14,050.00	5.750 %

MORTGAGORS DESCRIPTION OF PROPERTY

LIONEL R WARE AND BEVERLY M WARE, H/W LOT 2 (EXCEPT THE SOUTH ONE-HALF FOOT THEREOF), LOT 1 (EXCEPT VACATED 8TH AVENUE), AND THE SOUTH ONE-HALF FOOT OF VACATED 8TH AVENUE ADJACENT THERETO, BLOCK 3,

TO HAVE AND TO HOLD THE SAME UNTO THE SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THEREBY CONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE ON OR TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, IN ANY EVENT.

IN WITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY ITS DULY AUTHORIZED REPRESENTATIVE THIS THE 9TH DAY OF DECEMBER, 1988.

WITNESS [Signature]  
WITNESS [Signature]

BY: [Signature]  
DALE RAST

STATE OF TENNESSEE )  
                                  ) SS  
COUNTY OF SHELBY )



ATTORNEY IN FACT AND AUTHORIZED AGENT FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY DATED DECEMBER 9, 1988.

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST, THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER, 1988.

[Signature]  
HELEN SIGH, NOTARY PUBLIC

MY COMMISSION EXPIRES: OCTOBER 21, 1992

Boatmen's National Mortgage, Inc.  
PO Box 18539  
Memphis, TN 38181-9962

CK 49646 10.00