

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DELAWARE SAVINGS BANK, FSB for consideration paid, does hereby assign, transfer and set over unto "Bankers Trust Company of California, NA as Custodian or Trustee" 16876 W. Bernardo Drive, San Diego, CA 92127

1966928

that certain mortgage deed dated January 22, 1996 from Patricia W. Grady, unmarried aka/ Patricia Grady of 3508 Carolina St. Gary IN 46409

to Delaware Savings Bank, FSB filed for record in the office of the County Clerk Lake County, on the 29th day of January, 1996, at 12:21 pm o'clock .m., and recorded in Book 96008934 of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

In the amount of \$ 19,500.00

(Legal Description)Lots 3 and 4 in Block 3 in Schug Park South Broadway addition to Gary, as per plat thereof, recorded in plat book 8 page 9, in the Office of the Recorder of Lake County, Indiana.

This is a mortgage subject to special rules under the Federal Truth in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

DATED this 29th day of April, 1996.

Ralph S. Fox, Jr. - Exec. Vice President

Witness:

Olga Cruz

Molly E. Fonseca

ACKNOWLEDGMENT (For Individuals)

STATE OF County of

On this day of 1996, before me, the undersigned, a Notary Public for said state, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature:

My Commission expires:

ACKNOWLEDGMENT (For Corporation)

State of Florida County of Hillsborough

On this 29th day of April, 1996, before me, the undersigned a Notary Public for said state, personally appeared Ralph S. Fox, Jr. who executed the within instrument as Exec. Vice President of Delaware Savings Bank, FSB at 2805 W. Busch Blvd., Tampa, Fla. 33618 personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

Karen Harrington

My Commission expires: 5/11/98



KAREN HARRINGTON My Commission CC371824 Expires May. 11, 1998 Bonded by HAI 800-422-1555

Prepared by:

Molly E. Fonseca

Advanta Int'l Corp 9 Boy 509011

San Diego Ca. 92160

2006 su ER# 051768

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FILED FOR RECORD MARGARETTE CLEVELAND RECORDER 96 MAY 21 AM 9:53