



TICOR TITLE INSURANCE

Return To: 10345 New Hampshire Street

KEY NUMBER#54-52-80 Unit#44

Crown Point, IN 46307

WARRANTY

This Indenture Witnesseth

That FOCUS HOMES, INC.

of JASPER County, and State of INDIANA

CONVEY AND WARRANT

To PAUL SPIROVICH AND NADA SPIROVICH,

HUSBAND AND WIFE

of LAKE County, in the State of INDIANA

for the sum of TEN AND NO/100 Dollars

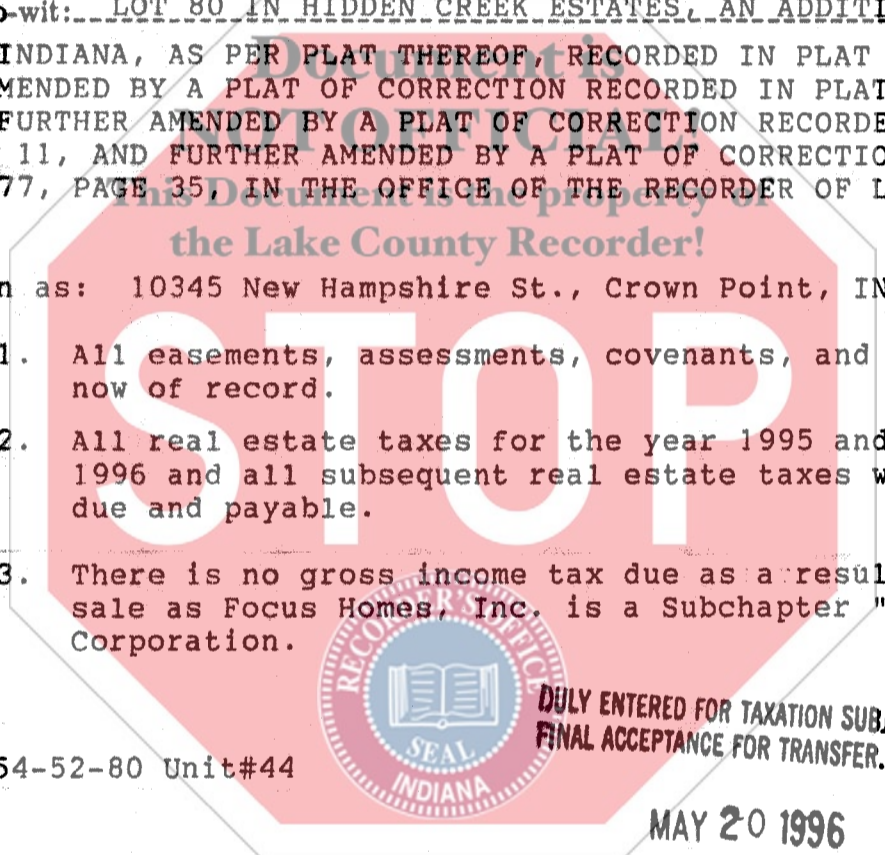
the following described REAL ESTATE in LAKE County, in the

State of Indiana, to-wit: LOT 80 IN HIDDEN CREEK ESTATES, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 7, AND AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 76, PAGE 89, AND FURTHER AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 77, PAGE 11, AND FURTHER AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 77, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10345 New Hampshire St., Crown Point, IN 46307

- Subject to: 1. All easements, assessments, covenants, and restrictions now of record.
- 2. All real estate taxes for the year 1995 and payable 1996 and all subsequent real estate taxes which become due and payable.
- 3. There is no gross income tax due as a result of this sale as Focus Homes, Inc. is a Subchapter "S" Corporation.

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAY 20 1996

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAY 21 AM 9:26
MARGARET LEE CLEVELAND
RECORDER

IN WITNESS WHEREOF, The said FOCUS HOMES, INC.

SAM ORLICH
AUDITOR LAKE COUNTY

Has hereunto set HIS Hand and seal this 14th day of May 1996

G. Dean Morin, Inc. (SEAL) (SEAL)
Focus Homes, Inc. by: G. Dean Morin, president (SEAL) (SEAL)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named G. Dean Morin, President of Focus Homes, Inc.

who acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

WITNESS, my hand and Seal this 14th day of May 1996

My commission expires October 2 1997
Paula Barrick Notary Public

County of Residence Lake

Mail Tax Statements to 10345 New Hampshire Street, Crown Point, IN 46307

Atty peter Benjamin 1000 E. 80th Pl., Twin Towers South

This instrument prepared by #514 Merrillville, IN 46410

001257
[Handwritten initials]