MAR-07-96 THU 11 Aftennecotal majonetum Provement FAX NO. 9169292584 LAKE COUNTRY recording information to: FILED FOR RECORD AMERICAN TITLE, INC. 12105 W. CENTER ROAD, #234 96033537 96 MAY 2! AM 9: 17 OMAHA, NEBRASKA 68144 RECORDING REQUESTED BY: MARGANETTE ULLVELAND RECORDER AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE RD SACRAMENTO, CA 95815 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST FOR VALUE RECEIVED, ATLAS BYLLUS JIN (, officed at 1400 South wax Rollis wheeling does hereby sell, assign, transfer and set over unto its successors and assigns, the following mortgage(s)/deed(s) of trust owned by ATLAS on real estate located in LAKE County, State of Indiana and more particularly described as follows: lot 5, except the east 21.5 feet thereof, all of lot 6 and the east 12 feet of lot 7, block 13, in the south gary subdivision, lake county, indiana, A certain mortgage/deed of trust made by # 9603353 3-2-96 31,199,16 , Page CONCURRENTLY recorded in Book together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon. IN WITNESS WHEREOF, the undersigned has hereunto set its hands this day of STATE OF Illinus County of COOK On 3-2-96 before me, Ange Lo PALINESO, Notary Public, personally appeared PAUL ROSS , personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

OFFICIAL SEAL ANGELO PALUMBO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/89

MY COMMISSION EXPIRES: 11/06/99

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