

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96033480

96 MAY 21 AM 9:05
LOAN # 1062685530
POOL #: D65911
MARGA BMG LOAN # ND 783705
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bargain, sell, convey and assign unto NATIONSBANC MORTGAGE CORPORATION its successors and assigns, that certain mortgage originated by SELECT HOME MORTGAGE CORPORATION executed by JEFFREY WALLACE DARNELL, HUSBAND AND LISA C DARNELL, WIFE

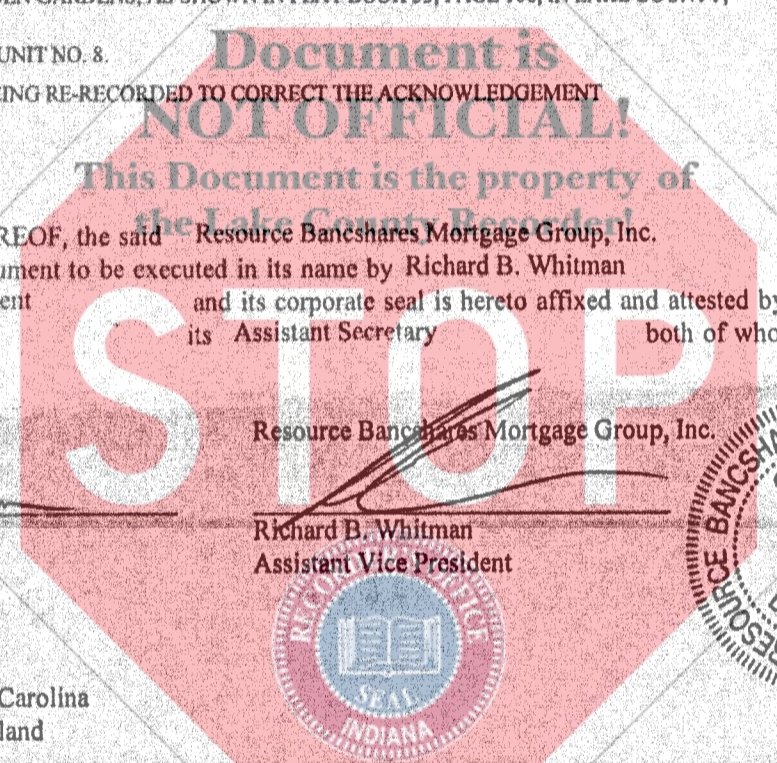
dated 10/19/95 and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. 95064847
BOOK/ PAGE/ recorded on 10/25/95
AND re-recorded in DOC 95076911 in BK at PG on 12/18/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 9, BLOCK 7, LINCOLN GARDENS, AS SHOWN IN PLAT BOOK 33, PAGE 100, IN LAKE COUNTY, INDIANA.

KEY NO. 15-341-9 TAX UNIT NO. 8.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE ACKNOWLEDGEMENT



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Richard B. Whitman Assistant Vice President and its corporate seal is hereto affixed and attested by Chad Farmer its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

Chad Farmer
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Richard B. Whitman
Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Richard B. Whitman whose name as Assistant Vice President of Resource Bancshares Mortgage Group, Inc. A Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 16, 1996

Ruth C. Hinson
My Commission Expires: 09/26/99



Prepared by & return to:
L. RISINGER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3245
04/16/96 NTF5-C 04/96

268066 + 11.00
ck # 279381