

NATIONAL EQUITY TITLE  
COMPANY OF INDIANA  
333 N. PENNSYLVANIA #601  
INDIANAPOLIS, IN 46204



**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by JOHN A ANDERSHOCK JR & ELIZABETH  
of the City of CHESTERTON , County of PORTER State of IN to

AMERICAN GENERAL FINANCE, INC.  
3306 CALUMET AVE VALPARAISO IN 46383  
VALPARAISO, IN 46383

County, PORTER , on SEPTEMBER 1, 1993 , securing the principal sum, of \$11720.14  
and duly recorded in Mortgage Book 653 , Page 225 , in the Office of the RECORDER OF PORTER  
County, INDIANA , has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its proper  
authorized offices this 27TH day of FEBRUARY, 1996.

AMERICAN GENERAL FINANCE, INC.

By C. Richard Kalina  
Branch Manager and Attorney-in-Fact

C. Richard Kalina

STATE OF INDIANA )  
COUNTY OF PORTER )

) SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 MAY 17 PM 3:30  
MARGARETTE CLERK  
RECORDER

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by C. RICHARD KALINA Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. , to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. , and the act and deed of  
C. RICHARD KALINA , Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of FEBRUARY  
1996.

My Commission expires: 08/25/98

Laura A. Kiest  
Notary Public, PORTER County,  
State of INDIANA

Laura A. Kiest

This instrument was prepared by  
ROSIE JOVANOVIC

Rosie Jovanovic

(Signed)