

Mail Tax Bills to:
3203 GREY FOX DRIVE
VALPARAISO, IN 46383

Warranty Deed

THIS INDENTURE WITNESSETH, That Roland L. Moore and Frank L. Ennis, each as to an undivided 1/2 interest as tenants in common

of Lake County, in the State of Indiana **Convey and Warranty**
to Calumet National Bank, as Trustee under the provisions of a Trust Agreement dated August 23, 1990 and known as Trust No. 3732

of Lake County, in the State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration

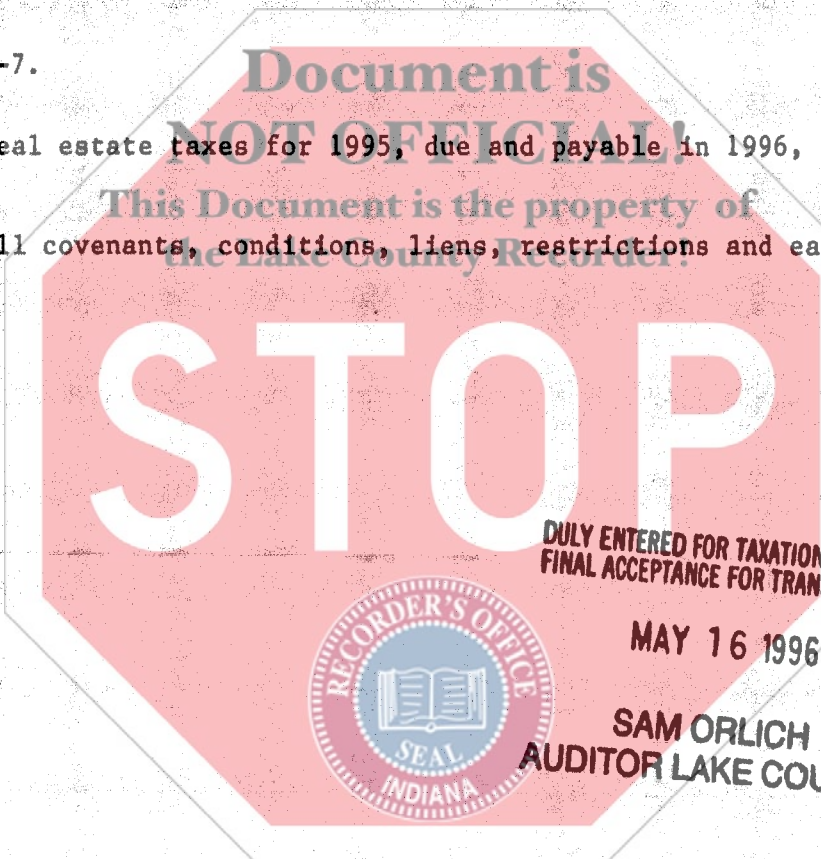
the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Part of School Lot 6 in Section 16, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Lake Station, Lake County, Indiana, described as follows: Beginning at a point 569.08 feet North of the Southwest corner of the East 20 rods of said Lot 6; thence North 50 feet; thence East 185.95 feet; thence South 50 feet; thence West 185.6 feet to the point of beginning, excepting therefrom that part conveyed to State of Indiana by deed dated November 22, 1988 and recorded May 2, 1989 as Document No. 034469.

Key No. 19-4-7.

Subject to real estate taxes for 1995, due and payable in 1996, and thereafter.

Subject to all covenants, conditions, liens, restrictions and easements of record.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 16 1996

SAM ORLICH
AUDITOR LAKE COUNTY



MARGARETTE CLEVELAND
RECORDER

96032976

96 MAY 17 AM 9:54

STATE OF INDIANA
LAKE COUNTY

In Witness Whereof, The said Roland L. Moore and Frank L. Ennis

have hereunto set their hands and seals, this 9th day of May 19 96

Frank L. Ennis (Seal) Roland L. Moore (Seal)
Frank L. Ennis Roland L. Moore

____ (Seal) _____ (Seal)

____ (Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this

9th day of May 19 96, came

Roland L. Moore and Frank L. Ennis, each as to an undivided 1/2 interest as tenants in common

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 10-2-97

County of Residence: Lake
This instrument prepared by: Roland L. Moore

Paula Barrick Notary Public
Paula Barrick

001076