1

RELEASE OF MORTGAGE

This certifies, that a cer	tain mortgage executed	by William	G. Theodoros	
Lake	of the City of India	Hobart ana		, County of to_American General Finance
				(Corporate name and address)
1811 E. 37th Ave,	Hobart	Lake		
ounty, Indiana	, on the		March	19 95
(State)				
curing the principal sum	of \$ 12.952.14		, ar	d duly recorded in Mortgage Book
	Pa	30	, in the (Office of the <u>Recorder</u> (Recording Official)
Lake	County	, <u>Indiana</u>		, has been fully paid and
			(State)	
tisfied, and same in here	oy released.			
IN WITNESS WHEREO	F. the Undersigned has	s hereunto set its h	and by its pror	neriv
midified offices hits	With 1940	day of	ULS April	
96	/ NO1			
				Finance, Inc.
	This Docu	ment is the	ropertic	proprate Name)
	the Lal	ke County R	earded.	Xke) in
		Bra	nch Manager an	Attorney-in-Fact
				Dana Hopk:
ATE OF Indiana UNTY OF Lake The undersigned, a Note				pes hereby certify that the
Dana A.Hopki	ns	sala County and		ch Manager and Attomey in Pac.
_{said} American Genera	l Finance, Inc.		A STATE OF THE STA	
be the act and deed of_	American General	(Corporate Nam	e) was	8 2.3 9
De tile act and deed of _		(Corporate Name		Ro. Su.
d the act and deed of	Dana A. Hopkins			, Brance Manager and
torney-in-Fact.		영화 기술이 없는		E # 'S
IN WITNESS WHEREO	F. I have hereunto set	my hand and seal	this 17th	E Hay of
April		9 96		
				10/22/97
		"","	ommission exp	Mim M. Littell
		79	AVE TIL	
			y rubiic,	county,
		State		Indiana
This instrument was pre	pared by Kim M. Litt	ell, American	General Fina	ance, Inc.
				0 .
		KL.	mm	Little Kim M. Litte
	Q2	$\eta = \sqrt{-\alpha}$	10	(Signed)
	Dr	<u>— Haru — 70</u>	7-11+ UL	1423594 10. D
0-00173 (REV. 8-87)			1 Christia	- 1 - 1 5 T - 1 - 12 (2) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -