

MAKE TAX BILLS  
 payable to: HUB  
 151 NO. DELA.  
 INDIAN, IN 46204

MA 111111  
 4118-18617

LAWYERS TITLE INS. CORP.  
 ONE PROFESSIONAL CENTER  
 SUITE 215  
 CROWN POINT, IN 46307  
 60169

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, state of Indiana, conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, of the County of COOK and State of IL, in consideration of the sum of \$ 12,828.61 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 21st day of Sept., 1995, in Cause No. 45D03-9507-CP-2421, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, was Plaintiff, and ANGIE L. MATHENY, et al were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 16 IN BLOCK 12 IN GARY LAND COMPANY'S SECOND SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 317 PIERCE STREET GARY, IN 46404

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 16 1996

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 95 MAY 15 PM 04  
 RECORDED

To have and to hold the premises aforesaid with SAM ORLICH privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12th day of April, 1996.

STATE OF INDIANA )  
 ) SS: SHERIFF OF LAKE COUNTY INDIANA  
 COUNTY OF LAKE ) X John Buncich  
 JOHN BUNCICH

On the 12th day of April, 1996, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  
 Signature: Ada M. Garvey  
 Printed: Ada M. Garvey Notary Public, -a resident of Lake County, Indiana  
 My Commission Expires: ADAM GARVEY 19  
 NOTARY PUBLIC STATE OF INDIANA  
 LAKE COUNTY  
 MY COMMISSION EXP. APR. 20, 1999

RETURN TO: FRED M. CUPPY, Attorney at Law  
 8585 BROADWAY, Suite 600, Merrillville, Indiana 46410  
 BURKE, MURPHY, COLEMAN & CUPPY  
 ATTORNEYS AT LAW  
 8585 BROADWAY  
 SUITE 600  
 MERRILLVILLE, INDIANA 46410-7092  
 ATTN: JOYCE SMITH,  
 PARALEGAL

MERRILLVILLE, INDIANA 46410-7092  
 ATTN: JOYCE SMITH,  
 PARALEGAL

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10.00  
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