

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>SHEETS, DAVID NOEL</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>311   58   4759</b>	
4.a. GRADE, RATE OR RANK <b>SSG</b>		4.b. PAY GRADE <b>E6</b>		5. DATE OF BIRTH (YYMMDD) <b>521203</b>	
6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>			7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>INDIANAPOLIS, MN</b>		
7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>W LAFAYETTE, IN</b>			8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>DET A, 15TH FIN BN FORSCOM FC</b>		
8.b. STATION WHERE SEPARATED <b>FORT HOOD, TEXAS</b>			9. COMMAND TO WHICH TRANSFERRED <b>NA</b>		
10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ <b>100,000.00</b>			11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>73C30 FINANCE SPECIALIST--13 YRS-4 MOS// NOTHING FOLLOWS</b>		
12. RECORD OF SERVICE			Year(s)   Month(s)   Day(s)		
a. Date Entered AD This Period			<b>80   04   08</b>		
b. Separation Date This Period			<b>94   06   15</b>		
c. Net Active Service This Period			<b>14   02   08</b>		
d. Total Prior Active Service			<b>00   00   00</b>		
e. Total Prior Inactive Service			<b>00   01   02</b>		
f. Foreign Service			<b>09   08   04</b>		
g. Sea Service			<b>00   00   00</b>		
h. Effective Date of Pay Grade			<b>92   08   10</b>		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY ACHIEVEMENT MEDAL// GOOD CONDUCT MEDAL (4TH AWARD)// NATIONAL DEFENSE SERVICE MEDAL// NCO PROFESSIONAL DEVELOPMENT RIBBON NUMERAL 2// ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON NUMERAL 2// MARKSMAN BADGE RIFLE// ARMY LAPEL BUTTON// (CON'T IN BLOCK 18)</b>					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>PRIMARY LEADERSHIP DEVELOPMENT COURSE, 4 WKS, 84// FINANCE SPECIALIST COURSE, 8 WKS, 90// NCO BASIC COURSE, 9 WKS, 92// POWER GENERATION EQUIPMENT REPAIRER COURSE, 4 WKS, 90// JOINT SERVICE SOFTWARE DEPLOYMENT TRAINING, 2 WKS, 91// NOTHING FOLLOWS</b>					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		16. DAYS ACCRUED LEAVE PAID <b>39.5</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS <b>IMMEDIATE REENLISTMENTS THIS PERIOD: 800408 - 840123; 840124 - 880519; 880520 - 920217// SEPARATION PAY \$18,023.98// SERVICE IN SOUTH WEST ASIA 920815 - 921013// DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY// COMPLIANCE FOR FEDERAL BENEFITS// BLOCK 13: SOUTHWEST ASIA SERVICE MEDAL W/1 BRONZE SERVICE STAR// NOTHING FOLLOWS</b>					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>610 E ELM ST GRIFFITH, IN 46319</b>			19.b. NEAREST RELATIVE, (Name and address- include Zip Code) <b>JESSE E SHEETS ADDRESS SAME AS BLOCK 19 A</b>		
20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> IN DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>DANNY C. JOHNSON, SFC, NCOIC, BNL PROC SEC</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>					

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# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>SHEETS, DAVID NOEL</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>311 58 4759</b>	
4.a. GRADE, RATE OR RANK <b>BBG</b>	4.b. PAY GRADE <b>ES6</b>	5. DATE OF BIRTH (YYMMDD) <b>521203</b>		6. RESERVE OBLIG. TERM. DATE Year <b>00</b> Month <b>00</b> Day <b>00</b>	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>INDIANAPOLIS, IN</b>			7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>W LAFAYETTE, IN</b>		
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>DEF A, 15TH FIN BN FORSCOM FC</b>			8.b. STATION WHERE SEPARATED <b>PORT HOOD, TEXAS</b>		

9. COMMAND TO WHICH TRANSFERRED <b>NA</b>		10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$ <b>100,000.00</b>				
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>73C30 FINANCE SPECIALIST--13 YRS-4 MOS// NOTHING FOLLOWS</b>		12. RECORD OF SERVICE				
		Year(s)	Month(s)	Day(s)		
		a. Date Entered AD This Period	<b>80</b>	<b>04</b>	<b>08</b>	
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		d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>	
		e. Total Prior Inactive Service	<b>00</b>	<b>01</b>	<b>02</b>	
		f. Foreign Service	<b>09</b>	<b>08</b>	<b>04</b>	
g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>			
h. Effective Date of Pay Grade	<b>92</b>	<b>08</b>	<b>10</b>			

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**ARMY ACHIEVEMENT MEDAL// GOOD CONDUCT MEDAL (4TH AWARD)// NATIONAL DEFENSE SERVICE MEDAL// NCO PROFESSIONAL DEVELOPMENT RIBBON NUMERAL 2// ARMY SERVICE RIBBON// OVERSEAS SERVICE RIBBON NUMERAL 2// MARKSMAN BADGE RIFLE// ARMY LABEL BUTTON// (CON'T IN BLOCK 18)**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
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15.a. MEMBER CONTRIBUTED TO POST-VIETNAM LRA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	16. DAYS ACCRUED LEAVE PAID <b>39.5</b>
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17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS  
**IMMEDIATE REENLISTMENTS THIS PERIOD: 800408 - 840123; 840124 - 880519; 880520 - 920215// SEPARATION PAY \$10,023.98// SERVICE IN SOUTH WEST ASIA 920815 - 921013// DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY// COMPLIANCE FOR FEDERAL BENEFITS// BLOCK 13: SOUTHWEST ASIA SERVICE MEDAL W/1 BRONZE SERVICE STAR// NOTHING FOLLOWS**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>610 E ELM ST GRIFFITH, IN 46319</b>	19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>JERRY E SHEETS ADDRESS SAME AS BLOCK 19 A</b>
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20. MEMBER REQUESTS COPY 6 BE SENT TO <input checked="" type="checkbox"/> THE DIR. OF VET AFFAIRS <input type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>DANNY C. JOHNSON, SFC, MCOTC, ENL, PFC, SGT</b>
21. SIGNATURE OF MEMBER BEING SEPARATED <i>[Signature]</i>	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION <b>DISCHARGE</b>	24. CHARACTER OF SERVICE (Include upgrades) <b>HONORABLE</b>	
25. SEPARATION AUTHORITY <b>AR 635-200, CHAPTER 18</b>	26. SEPARATION CODE <b>JCR</b>	27. REENTRY CODE <b>3</b>
28. NARRATIVE REASON FOR SEPARATION <b>WEIGHT CONTROL FAILURE</b>		
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>	30. MEMBER REQUESTS COPY 4 Initials	