

FA 17195 #6

21000033133 PLEASE RECORD & RETURN TO: PEOPLES BANK SB 9204 COLUMBIA AVE MUNSTER, IN 46321

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

DAVID A BANK AND SYLVIA D BANK, HUSBAND AND WIFE

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 17TH day of MAY 19 91 , calling for \$ 10,000.00 and recorded

in Mortgage Record No. 91025719, page _____, LAKE County, _____

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

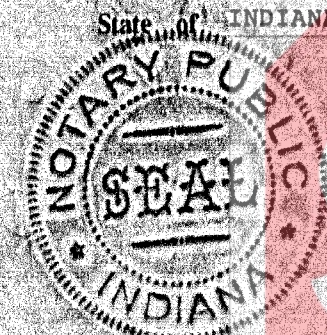
WITNESS MY hand and seal , this 9TH day of MAY 19 96

PEOPLES BANK SB
BY: *[Signature]*
JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

96032320

Document is NOT OFFICIAL

This Document is the property of _____
State of INDIANA LAKE County, SS: _____
Before me, the undersigned, a Notary Public in and for said County, this 9TH day of MAY 19 96, JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER



acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and Official seal *[Signature]*
My Commission expires 01/01/1998
SHARON A VACENDAK
RESIDENT OF LAKE COUNTY
RODNEY L GROVE, VICE PRESIDENT, CONSUMER LOANS

96 MAY 15 AM 10:51
MARGARET E OLLIAND
RECORDER
FIELD OFFICE

PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, RUNNING THENCE SOUTH 792 FEET; THENCE EAST 660 FEET; THENCE NORTH 792 FEET; THENCE WEST 660 FEET TO THE POINT OF BEGINNING, EXCEPTING THE NORTH 267.85 FEET THEREOF.

HOLD FOR FIRST AMERICAN TITLE

10.00
[Signature]