

901913.03

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

PLEASE
INDIANA TITLE NETWORK
10971 FOUR SEASONS PLACE
CROWN POINT, IN 46007

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 12, 1996 executed by: **HARRY EDWARD FAY II and APRIL T. FAY, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 96027280 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 1, 2, AND 4 MIKOLICS ESTATES, TO THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 79, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

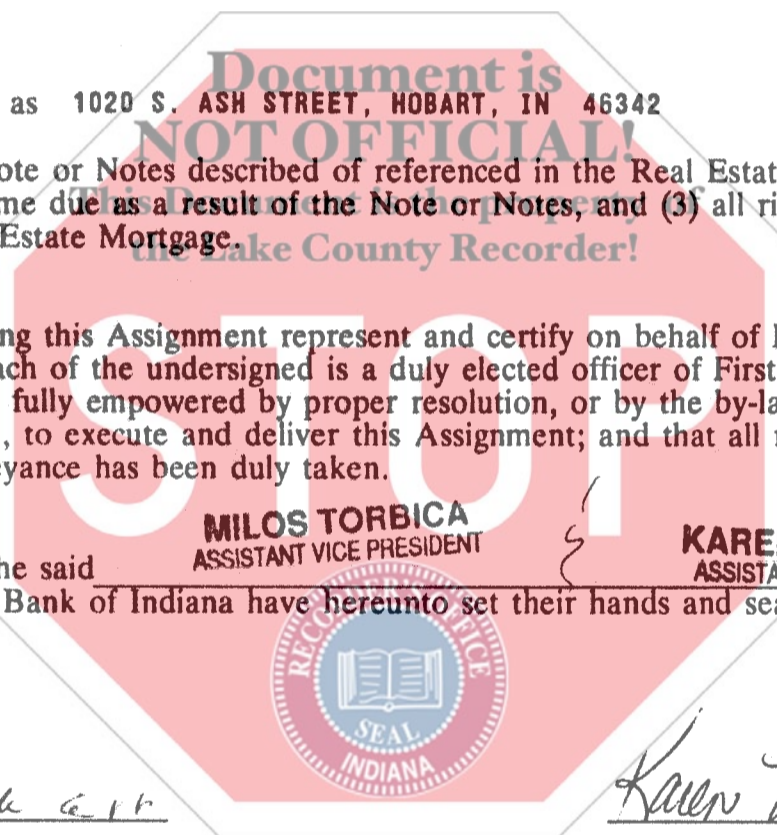
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More Commonly known as 1020 S. ASH STREET, HOBART, IN 46342

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 12th day of April 19 96



STATE OF INDIANA
LAKE COUNTY
RECORDER OF DEEDS
MAY 11 1996
FED FOR RECORD

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews AVP
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 12th day of April 1996 came **MILOS TORBICA** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Kathleen G. Stefanski
KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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CCH 3709