## **GRANTOR/BORROWER**

Clark Builders and Remodelers, Inc. d/b/a Clark Builders 9006 Indianapolis Blvd Highland, IN 46322

Telephone Number

RELEASE OF **MORTGAGE** 

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

	SE PRESENTS, that _MERCANTILE_NA		
of the County ofLAK	and 1	the State of Indiana for and in consideration	of the payment of the
indebtedness secured b	y the Mortgage hereinafter mentioned,	and of the sum of one dollar, the rece	pipt whereof is hereby
acknowledged, does here	by RELEASE the Mortgage executed by	Clark Builders and Remodelers	, Inc. d/b/a
Clark Builders			
######################################	to MERCANTI	LE NATIONAL BANK OF INDIANA	
bearing the date OCTO	BER 5, 1994 , and	recorded on the 24TH day ofOCTOBE	R, 1994,
in the Recorder's Office of	f Lake Cou	nty, in the State of Indiana, in Mortgage Boo	k,
on page 50	as Instrument No. 94072635	, with respect to the premises therein sit	uated in the County of
Lake	, State of Indiana, to wit I	the property described in Schedule A on the	reverse, together with all
the appurtenances and pr	vileges thereunto belonging or appertaining This Document is to the Lake Count	the property of	
Address(es) of premises:	10233 Winfield Drive Nunster, IN 46321		960
			3178
			37
Witness this 6th c		NDER: MERCANTILE NATIONAL BANK	OF INDIANA
	By:	Without of Sara	PILED FO
	Title	e: Anthony J. Lara, Vice Pres	
Prepared by and return to	Prepared by: Peggy Peters Returned to: Mercantile N P.O. Box 249 Hammond, IN	National Bank of Indiana	9: 01
State of Indiana	} ss.		
County of Lake	}		
Before me, a Notary P	ublic in and for said County and State, per	sonally appeared <u>Anthony J. Lara</u> tional Bank of Indiana	•
a(n) <u>institution</u>	, who acknowledged execu	ution of the foregoinginstrument	1
for and on behalf of said.	Notarial Seal this 3 6th day of	and stated that the representations th	erein contained are true.
Witness my hand and	Notarial Seal This 26th day of _	More & Allen	_
	(NOTARIAL SEAL)	NOTARY PUBLIC	
	为6次3	My County of Residence: Lake	
My Notarial Commission	Expires: 8/23/96	Derri L. Gibson	. 12N
	PO. Box 3 7 Mm. 4ce	.49 (Printed Signature	1. /-//
LP-IN503 © FormAtion Technologies			PK+6204114
	•		C. 040 7

SCHEDULE A

Lot 13, Winfield Addition to the Town of Munster, as shown in Platt Book 71, page 50, in Lake County, Indiana.

