SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 6, 1967, made by LEE E. WILLIAMS AND RUBY WILLIAMS, HUSBAND AND WIFE to the order of GARY NATIONAL BANK, the principal sum of \$17,200.00 and recorded on February 7, 1967 Book 1642 Page 185 in Mortgage Records of Lake County, State of Indiana.

THE NORTH 40 FEET OF LOT 31 IN LESHWOOD ON WEST 5TH ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO CHASE MANHATTAN MORTGAGE CORP., F/K/A CHASE HOME MORTGAGE CORP., SUCCESSOR BY MERGER TO

TROY & NICHOLS, INC., WAS RECORDED ON 08/12/87, INST. #932683, PAGE #073

Witness my hand and seal on April 4, 1996 ment is the property of

Chase Mortgage Services, Inc. County Recorder!

f/k/a Chase Manhattan Mortgage Corporation

f/k/a Chase Home Mortgage Corporation

Successor by merger to Troy & Nichols, Inc.

Attorney-In-Fact for Federal Home Loan Mortgage Corporation

Attest:

Stephanie B. Stewart

Assistant Secretary

By: Setty S. Sico

Betty & Rice

Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On April 4, 1996 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Betty S. Rice and Stephanie B. Stewart to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Betty Thomisee Notary Public

LIFETIME COMMISSION

Prepared By: Resalina Romano Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-4025

Loan No.: 0000008125068 County of: Lake Investor No.:

Investor No.: Investor Category:

Investor Loan No.: 0382614801

IN00 Revised 11/95

> 105h Cc# 367425