

INDIANA SATISFACTION

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Mortgage Services, Inc., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 13, 1966, made by RICARD L. BENNETT AND MARY E. BENNETT, HUSBAND AND WIFE to the order of GARY NATIONAL BANK, the principal sum of \$17,200.00 and recorded on May 23, 1966 Volume 1612 Page 2498 in Mortgage Records of Lake County, State of Indiana.

LOT 8 AND THAT PARR OF TRACT 40 LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 8, EXTENDED NORTH IN BLOCK 3 IN LINCOLNWAY FARMS, INC., GREEN ACRES DEVELOPMENT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

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Document is
POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TROY & NICHOLS, INC WAS RECORDED 8-12-87 BOOK 932683 PAGE 73

Witness my hand and seal on April 8, 1996. This Document is the property of the Lake County Recorder!

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc.
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

Attest: Betty S. Rice By: Stephanie B. Stewart
Betty S. Rice Stephanie B. Stewart
Assistant Secretary Assistant Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDER
96 MAY 13 AM 11:26

State of Louisiana
Parish/County of Ouachita

On April 8, 1996 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Betty S. Rice to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Mortgage Services, Inc. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Gail Cox
Gail Cox
Notary Public
LIFETIME COMMISSION

Prepared By:
Latonya R. Kasim
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No.: 000008023050
County of: Lake
Investor No.:
Investor Category:
Investor Loan No.: 0425034356

IN00
Revised 11/95

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CR# 369228