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## PARTIAL RELEASE OF MORTGAGE AND MODIFICATION AGREEMENT

THIS IS TO CERTIFY THAT a certain mortgage executed by <u>HAWK DEVELOPMENT CORPORATION</u> to <u>CALUMET NATIONAL BANK, HAMMOND, INDIANA</u>, on the 19th day of May, 1994, calling for the principal sum of <u>\$1,096,700.00</u>, being recorded in the records of Lake County, Indiana, in Document <u>94040324</u>, and further modified by that certain modification agreement, dated on the 20th day of July, 1994 in Document <u>94054083</u>, is hereby released and satisfied as fo:

Lot 50, Unit 1, in Foxrun Estates, an Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 77, page 31, in the Office of the Recorder of Lake County, Indiana

and that this release in no wise affects the lien of said mortgage and modification agreement as to the balance of the property described herein.

TN WTTNESS	WHEREOF, the sa	id CALUMET NAT	CIONAL BANK ha	e general t	-bia
instrument to be		ert B. Rossa	, Vice Presi		its
corporate seal	to be here	unto affixed		ted 😤 by	itso
Credit Loan Officer	, this 8th	day of	May 19		四に国
Bernadette M. Zi	01				し馬里
ATTEST:		CALUMET	NATIONAL BANK	、	用用人
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16	Dr. J. O			2	加芒克
BY: Devalette	M. zeol	B¥+			
Bernadette M.	2101/	Robe	ert B. Rossa		「OCU
Cre	dit Loan Officer		Vice F	resident 💯	
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		ATTITUDE .		the state of the s	

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day of May , 19 96 personally appeared Robert B. Rossa Vice President and Bernadette M. Ziol , Credit Loan Officer , of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage and modification agreement, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Marilyn J. Alliss Notary Public

My Commission expires: 6/30/98 County of Residence: Lake

This instrument prepared by: Donald S. Kitchell, Vice President