

Return to: Quality Mortgage USA
16800 ASTON ST.
IRVINE, CA 92714

PARTIAL SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Charles W. Day

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This Document is the property of the Lake County Recorder.
on 9th day of November 1995, calling for \$19,880.00 and recorded in Mortgage Record No. 95075388, Lake State of Indiana, has been ~~fully~~ ^{partially} paid and satisfied, and the same is hereby released.

WITNESS hand and seal, this 6th day of May 1996.
*Parcel (2) only-Lots 7 & 8 in Block 6 in Jackson Park South Broadway Addition 3728 Van Buren St., Gary, In 46408 Key#25-45-0137-0008
BY: Allan Fefferman, President
BY: Allan Fefferman, President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of May 1996, Allan Fefferman, President of First Metropolitan Builders of America, Inc. and his corporate capacity as President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Notary Public.
My Commission expires 11-16-97

This instrument prepared by: Allan Fefferman

Resident of Lake County