

LOTS 1 AND 2, KENNEDY COURT RESUBDIVISION OF PART OF BLOCK 2, MIDWEST CENTRAL BUSINESS PARK, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 51, PAGE 84, AND AS AMENDED BY CERTIFICATE OF CORRECTION DATED JANUARY 10, 1980 AND RECORDED JANUARY 16, 1980, AS DOCUMENT NO. 569136, IN LAKE COUNTY, INDIANA.

SRB/SCHERERVILLE/DLH

486218

Chicago Title Insurance Company

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by IBRAHIM KESKIN, M.D.

..... to BANK OF HIGHLAND N/K/A

..... SAND RIDGE BANK

on 16TH day of DECEMBER 1991, calling for \$ 129,654.60 and record

in Mortgage Record No. 92007897, page 1, LAKE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 2ND day of MAY 1996

BANK OF HIGHLAND N/K/A SAND RIDGE BANK

BY: Donald L. Harris

DONALD L. HARRIS - VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2ND day of MAY 1996, APPEARED

DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND N/K/A SAND RIDGE BANK AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Sharon Notary Public

My Commission expires DONALD L. HARRIS - VICE PRESIDENT

This instrument prepared by:

SHARON'S RUBEN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 11, 1999

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96030485