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Mail tax bills to:

6720 Nevada
Hammond, Indiana 46323

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

STEPHANIE M. CIUPA

("Grantor") of LAKE County in the State of INDIANA
CONVEYS AND WARRANTS TO THOMAS ROBLEDO

of LAKE County in the State of INDIANA
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lots 9 and 10 in Block 1 in Gary Bond and Mortgage Co's Sixth Addition to Gary, in the City of Hammond, as per plat thereof, recorded March 20, 1913 in Plat Book 10 page 33, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6720 Nevada
Hammond, Indiana

Subject to past and current year real estate taxes together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to easements, restrictions, and covenants of record, if any.

This Document is the property of the Lake County Recorder!

Key No. 33-162-9

Dated this 29th day of April, 1996.

x *[Signature]*
(Signature)
STEPHANIE M. CIUPA
(Printed Name)

(Signature) _____
(Printed Name) MAY 6 1996
(Signature) SAM ORLICH
(Printed Name) AUDITOR LAKE COUNTY

(Signature) _____
(Printed Name) _____

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of April, 1996, personally appeared:

STEPHANIE M. CIUPA

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal, and acknowledged the execution

My commission expires: 4/15/98 Signature *[Signature]*

Resident of Lake County Printed Patricia Ludington Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by PATRICK J. McMANAMA, P.C. Attorney at Law
Attorney Identification No. 9534-45

MAIL TO:

000271 1079