RECORD AND RETURN TO: GF MORTGAGE CORP. 4 CAMPUS DRIVE PARSIPPANY, NJ 07054

96029808

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 HAY -6 AH 11:33

MARIGANIET DE CUEVELAND recorder

PREPARED BY: SONJI OWENS

TELEPHONE #: LOAN #: 731660

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9219 INDIANAPOLIS BLVD., HIGHLAND, INDIANA 46322 does hereby grant, sell, assign, transfer and convey, unto the GF MORTGAGE CORP a corporation organized and existing under the laws of (herein 'Assignee'), whose address is 4 CAMPUS DRIVE, PARSIPPANY, NJ 07054

a certain Mortgage dated MAY CLEO R. PHELPS

made and executed by

to and in favor of LAMPA ENTERPRIZES

LAKE SEE THE ATTACHED LEGAL DESCRIPTION

the trace could dupon the following described property situated in

County, State of INDIANA

such Mortgage having been given to secure payment of \$ 28,000.00 which Mortgage is of record in Book, Volume, or Liber No. (or as No.

Records of LAKE County, State of INDIANA together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LAMPA ENTERPRIZES Witness (Print Name) PATT (Assignor) TED F. LAMPA (Signature) PRESIDENT (Print Name & Title)

Seal:

STATE OF INDIANA

day of MAY , 1996

County, ss. LAKE before me

, A.D., RICHARD F. CHMIELIK

LAKE County, INDIANA

a Notary Public in and for , personally appeared to me personally known.

TED F. LAMPA who being by me duly sworn, did say that HE

is the PRESIDENT

LAMPA ENTERPRIZES

executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said PRESIDENT

of 🗈

as such officer acknowledged the execution of said instrument to luntarily executed.

be the voluntary act and deed of said corporation by it and by

My Commission Expires 1-30-98

RICHARD F. CHMIELIK

... (8-95) JS-21953-21

LOTS 9, 10 AND 11, BLOCK 5, INCLUDING THE VACATED WEST 8 FEET OF HANCOCK STREET ADJOINING SAID LOTS ON THE EAST, SECOND ADDITION TO CALUMET CITY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 40, IN LAKE COUNTY, INDIANA.

