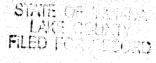
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96 MAY -3 PH 1:49



RELEASE OF MORTGAGE

	This certifies	, that a certain	n mortgage executed by	y NICHOLAS	VARICHAK	
of the	City of FAST		County of TAKE		State	of TI

AMERICAN GENERAL FINANCE, INC 808 CEDAR PARKWAY SCHERERVILLE, IN 46375

SCHERERVILLE, IN 46375

County, LAKE

, on 7-20-94

, securing the principal sum, of \$10,862.75

and duly recorded in Mortgage Book

, in the Office of the LAKE

County, INDIANA

, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8TH day of APRIL 1996 property of

the L AMERICAN GENERAL FINANCE, INC

Branch Manager and Attorney-in-Fact

STATE OF INDIANA COUNTY OF LAKE 88

The undersigned a Notary Public in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SANDI B. SERVICE Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC to be the act

and deed of AMERICAN GENERAL FINANCE, INC

, and the act and deed of

Lannon

, Branch Manager and Attorney-in-Fact. SANDI B. SERVISS

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8TH day of APRIL 1996

My Commission expires: 1/20/98

Notary Public, LAKE

State of INDIANA Resident of Lake County Lymnette M.

This instrument was prepared by DAWN R. STILLWELL

Return to 4429 Barry Cur E. Chicago Insulasia 070-00173 (REV. 8-87) UN2511