96-3791

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00101771 #96

Commonly known as:

7027 CALIFORNIA AVENUE HAMMOND, IN 46323

RORI SYATE OF INDIANA & SERVICES, INC. LAKES OLD IN TAKE STREET FILED, FORLARGORD 46356

96 HAY -2 AM 8: 55 96028683

> MARGARETTE CLEVELAND RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JOHN W. HENNING 04/30/96 executed by LAURA HENNING. HUSBAND

to WESTAMERICA MORIGAGE COMPA and whose address is 5655 S YOSEMI VEWOOD , as Document No. and recorded in Book/Volume No. County Records, State of INDIANA on real estate legally described as follows: LAKE 12 1/2 FEET OF LOT 9 AND ALL OF O HAMMOND AS SHOWN IN PLAT BOOK LOT 8 HESSVILLE HEIGHTS 22 PAGE 6 IN LAKE COUNT ADDITION TO HAMMOND AS IN LAKE COUNTY,

TAX ID #34-79-8 #26

INDIANA.

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Witness:

SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

On 04/30/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

600666666666666666 " OFFICIAL SEAL" **DEBORAH ANDERSON**

Notary Public, State of Illinois

My Commission Expires 6/16/98

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

(Official Seal)