

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

**\*THIS ASSIGNMENT IS BEING RECORDED TO ASSIGN A LOAN THAT WAS NEVER PURCHASED BY CARL I. BROWN MORTGAGE F/K/A CARL I. BROWN AND COMPANY ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE f/k/a CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

CALUMET SECURITIES CORPORATION

all of its right title and interest of, in and to that certain Mortgage dated the 4TH day of AUGUST 19 95, A.D. executed by

QUENTIN D. PARKER

covering the following described property:

**LOT 25 IN BLOCK 1 IN ROBERT R. CENEK 1ST ADDITION TO GARY, AS SHOWN IN PLAT BOOK 17, PAGE 27, LAKE COUNTY, INDIANA.**

duly filed for record on the 10TH day of AUGUST 19 95, as Instrument No.

95045448

and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of

LAKE

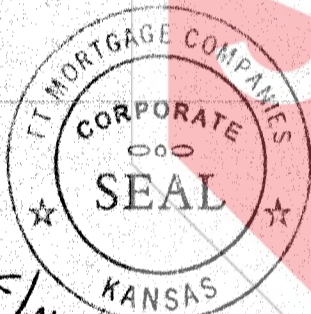
County INDIANA

together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE f/k/a CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST. VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 8TH day of FEBRUARY 19 96 A.D.

FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE f/k/a CARL I. BROWN AND COMPANY



ATTEST

*Abby Eiken*

ABBY EIKEN, ASST. VICE PRESIDENT

STATE OF MISSOURI )

COUNTY OF JACKSON )

On this 8TH day of FEBRUARY, 19 96, A.D. before me appeared

STACIE KILGORE to me personally known who being by me duly sworn, did say that he/she is the

ASST. VICE PRESIDENT of FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE f/k/a CARL I. BROWN AND COMPANY a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

ALLEN D. KENNEDY  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Oct. 13, 1998

Notary Public

*Allen D. Kennedy*

10.00  
by  
SK

59998

96028555

96 MAY - 1 AM 11:52

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

