

STATE OF MICHIGAN)
COUNTY OF BERRIEN) SS

I, M. LOUISE STINE, Clerk of the County of Berrien, Clerk of the Circuit Court of said County,

the same being a Court of Record and having a seal, do hereby certify that I have compared the below copy with the record thereof now remaining in my office and have found it to be a true copy.

IN TESTIMONY WHEREOF, I have hereunto set my hand and have affixed the Seal of said Circuit Court at St. Joseph,

this 17th day of October A.D. 19 95

M. LOUISE STINE
COUNTY CLERK

M. F. ... Eull
DEPUTY CLERK

FILED

MAY 01 1996

LF 988

CF _____



STATE OF MICHIGAN
DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH SAMOIECH
AUDITOR LAKE COUNTY

TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEASED

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

MEDICAL EXAMINER

1 DECEDENT'S NAME (First, Middle, Last) Allen C. Schoonover			2 SEX Male	3 DATE OF DEATH (Month, Day, Year) August 23, 1994
4a AGE - Last Birthday (Years) 51	4b UNDER 1 YEAR MONTHS DAYS	4c UNDER 1 DAY HOURS MINUTES	5 DATE OF BIRTH (Month, Day, Year) July 29, 1943	6 COUNTY OF DEATH Berrien
7a LOCATION OF DEATH (Enter place officially pronounced dead in 7a, 7b, 7c) HOSPITAL OR OTHER INSTITUTION - Name (If not in either, give street and number) Tri State		7b IF HOSP OR INST Inpatient, Op/Emer Room, DOA (Specify) Inpatient	7c CITY, VILLAGE, OR TOWNSHIP OF DEATH Township of Buchanan	
8 SOCIAL SECURITY NUMBER 311-44-9459	9a USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Information Systems	9b KIND OF BUSINESS OR INDUSTRY AT&T		
10a CURRENT RESIDENCE - STATE Indiana	10b COUNTY Lake	10c LOCALITY (Check one box and specify) <input checked="" type="checkbox"/> INSIDE CITY OR VILLAGE OF <input type="checkbox"/> TWP OF Crown Point	10d STREET AND NUMBER 2713 E. Rt. 231	
10e ZIP CODE 46307	11 BIRTHPLACE (City and State or foreign country) Gary, Indiana	12 MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married	13 SURVIVING SPOUSE (If wife, give name before first married) Patricia Hanson	14 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) Yes
15 ANCESTRY - Mexican, Puerto Rican, Cuban, Central or South American, Chicano, other Hispanic, Afro-American, Arab, English, French, Finnish, etc (Specify below) American		16 RACE - American Indian, Black, White, etc If Asian, give nationality i.e. Chinese, Filipino, Asian Indian, etc (Specify below) White		17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+)
18 FATHER'S NAME (First, Middle, Last) Carl D. Schoonover		19 MOTHER'S NAME (First, Middle, Surname before first married) Marjorie Mylott		
20a INFORMANT'S NAME (Type/Print) Patricia Schoonover		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Village, State, ZIP Code) 2713 E. Rt. 231, Crown Point, Indiana 46307		
21 METHOD OF DISPOSITION - Burial, Cremation, Removal, Donation, Other (specify) Burial		22a PLACE OF DISPOSITION (Name of Cemetery, Crematory, or other place) Chapel Lawn Memorial Gardens	22b LOCATION - City or Village, State Schereville, Indiana	
23 SIGNATURE OF FUNERAL SERVICE LICENSEE <u>Robert ...</u>		24 LICENSE NUMBER (of Licensee) 4474	25 NAME AND ADDRESS OF FACILITY Geisen Funeral Home, Inc. 109 N. East St. Crown Point, In. 46307	
26 PART I Enter the diseases, injuries, or complications that caused the death. Do NOT enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <u>Pneumonia</u> DUE TO (OR AS A CONSEQUENCE OF): b. <u>Respiratory insufficiency</u> DUE TO (OR AS A CONSEQUENCE OF): c. _____ DUE TO (OR AS A CONSEQUENCE OF): d. _____				Approximate Interval Between Onset and Death 13 months
PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I <u>Multiple cerebral infarction years</u> <u>Hypertension, Diabetes mellitus</u>			27a WAS AN AUTOPSY PERFORMED? (Yes or No) no	27b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)
28 ACTUAL PLACE OF DEATH (Home, Nursing Home, Hospital, Ambulance) (Specify) Hospital		29 WAS CASE REFERRED TO MEDICAL EXAMINER? (Specify Yes or No) No		31a (Check one only) <input type="checkbox"/> The case reviewed and determined not to be a medical examiner's case. <input type="checkbox"/> On the basis of examination and of investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.
30a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <u>M. Faustino</u>		30b DATE SIGNED (Mo., Day, Yr.) August 29, 1994		30c TIME OF DEATH 6:10 P M
30d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		31b DATE SIGNED (Mo., Day, Yr.)		31c CASE NUMBER
32a NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type or Print) N. Faustino, MD, 999 West Front Street, Buchanan, Mi. 49107-040990		32b LICENSE NUMBER		31d PRONOUNCED DEAD (Mo., Day, Yr.) ON
33a ACC SUICIDE, HOM, NATURAL OR PENDING INVEST (Specify)		33b DATE OF INJURY (Mo., Day, Yr.)	33c TIME OF INJURY M	33d DESCRIBE HOW INJURY OCCURRED
33e INJURY AT WORK (Specify Yes or No)		33f PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)	33g LOCATION Street or RFD No. <u>440030</u> State	
34a REGISTRAR'S SIGNATURE <u>M. Louise Stine</u>			34b DATE FILED (Month, Day, Year) August 30, 1994	

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 MAY - 1 AM
RECORDED

MEDICAL EXAMINER