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MARGARETTE CHALLACT

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development (HUD) of Washington, D. C. acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, canceled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

PARTICULARS OF MORTGAGE

MORTGAGOR: JOSE R. LUGO AND JUANITA M. LUGO

FHA CASE NUMBER: 152-015771-203

MORTGAGEE: United States of America (by Secretary of Housing and Urban Development), the assignee of a mortgage executed by JOSE R. LUGO AND JUANITA M. LUGO in favor of BANK OF INDAINA, NATIONAL ASSOCIATION. A UNITED STATES CORPORATION, dated JULY 20, 1967, in the amount of \$ 14,100.00 recorded AUGUST 16, 1967, as Mortgage Record 1664, page 25, which was further assigned to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY on AUGUST 24, 1967, and recorded AUGUST 25, 1967, as Mortgage Record 1665, Page 268, which was further assigned to the Secretary of Housing and Urban Development on JANUARY 3, 1986, and recorded JANUARY 29, 1986, as Instrument Number 838263, all recording being in the Office of the Recorder of LAFE County, Indiana.

PROPERTY DESCRIPTION:

My commission expires 10/8/92

Lot 7 in Block 2 in L.I. Combs & Sons Third Subdivision, in the City of Gary, as per plate thereof, recorded in Plat Book 27 page 96, in the Office of the Recorder of Lake County, Indiana.

In Witness whereof, the undersigned at the left has hereunto made his/her signature as agent of said Secretary and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY SUN Che	Date 3/7/96
(SEAL)	litnessed by Durk Marly Barkey
STATE OF INDIANA) SS: COUNTY OF MARION)	Dianna M. Barker
	, a Notary Public in and for said
State, today. Marsu 7, 1994	appeared SRENDA LAROCHE,
who acknowledged execution of	the foregoing document as an agent of
said Secretary.	Catal Lensing

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF TOM GINALLEY AS DEVELOPMENT VIEW WITH THE DEPARTMENT OF HOUSING AND URBAN

Resides MARION

#1392)