7720 East 83 Pd av Crown Pt. Ind 46307

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## RELEASE OF MECHANIC'S LIEN

60276

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Liens  JSK Co. by James Kirby
existing in favor of
on the following real estate, to-wit:
Lot 1, Buchelt Subdivision, as shown in Plat Book 77, page 1, Lake County, 55 Indiana.  a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake on January 11, 1996 in Instrument No. 96002538 County, State of Indiana and was stated to the recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and was stated to the Recorder of the Recorder of County, State of Indiana and Was stated to the Recorder of the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (State of Indiana and Was stated to the Recorder of County (Stated To the Recorder of C
KXXXXXXXXXXXXXXXXXXXXXXX in said county is hereby declared fully satisfied and released this
26th day of April Lake County Recorder!  Joseph S. Irak, Court Appointed Commissioner  (Seal)  (Seal)
State of Indiana Lake County, SS:
Before me MARY KAY LONG a Notary Public in and for said County and State,
this <u>26th</u> day of <u>April</u> , 19_96. Personally appeared
JOSEPH S. IRAK and
acknowledged the execution of the above and foregoing release.  Witness my hand and official seal.  Notary Public.
My commission expires: April 3, 2000
This instrument was prepared by MARK A. PSIMOS, 7863 Broadway, Merrillvi, Attorney at Law.

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