

FC 16549

Chicago Title Insurance Company

Reception No. A.D. 19 o'clock M.

Recorded this day of Recorder

WARRANTY DEED

HOLD FOR FIRST AMERICAN TITLE

THIS INDENTURE WITNESSETH

That John L. Marks

of Cook County, and State of Illinois

CONVEY & WARRANT

To Mark F. Manta

of Cook County, in the State of Illinois

for the sum of TEN AND NO/100 Dollars and other good and valuable consideration. the following described REAL ESTATE in Lake County, in the

State of Indiana, to-wit:

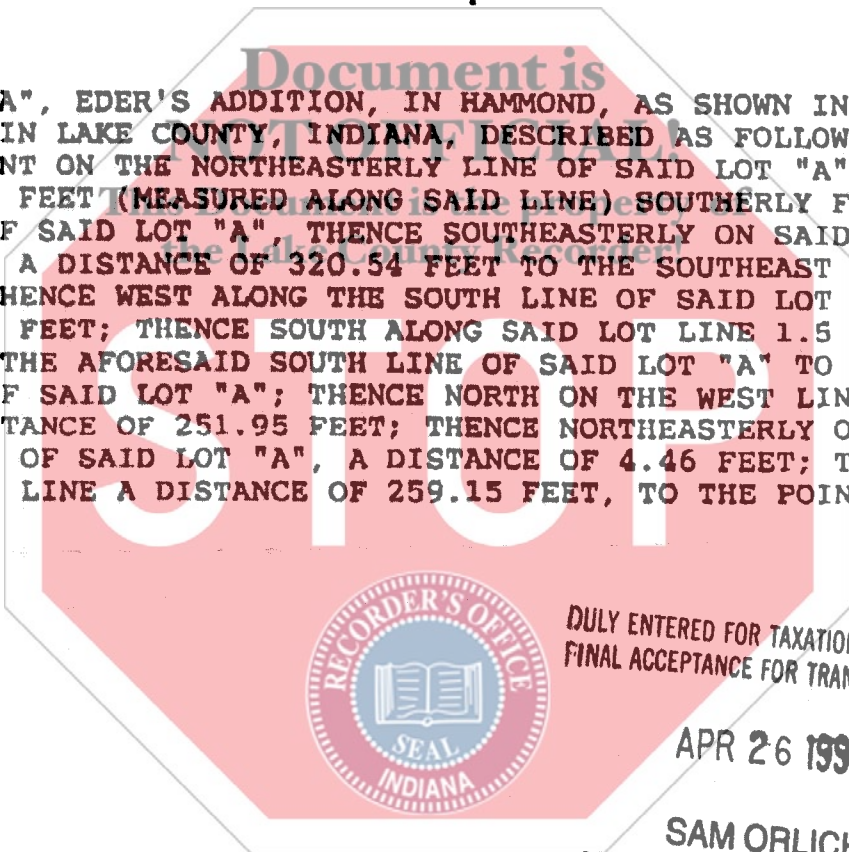
Document is... THAT PART OF LOT "A", EDER'S ADDITION, IN HAMMOND, AS SHOWN IN PLAT BOOK 12, PAGE 24, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT "A", SAID POINT BEING 214.70 FEET (MEASURED ALONG SAID LINE) SOUTHERLY FROM THE NORTHERLY CORNER OF SAID LOT "A", THENCE SOUTHEASTERLY ON SAID NORTHEASTERLY LINE A DISTANCE OF 320.54 FEET TO THE SOUTHEAST CORNER OF SAID LOT "A", THENCE WEST ALONG THE SOUTH LINE OF SAID LOT "A", A DISTANCE OF 270.60 FEET; THENCE SOUTH ALONG SAID LOT LINE 1.5 FEET; THENCE WEST ALONG THE AFORESAID SOUTH LINE OF SAID LOT "A" TO THE SOUTHWEST CORNER OF SAID LOT "A"; THENCE NORTH ON THE WEST LINE OF SAID LOT "A" A DISTANCE OF 251.95 FEET; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT "A", A DISTANCE OF 4.46 FEET; THENCE EAST ON A STRAIGHT LINE A DISTANCE OF 259.15 FEET, TO THE POINT OF BEGINNING.

96027536

96 APR 26 AM 10:45

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MARGARET L. CLEGG RECORDER



IN WITNESS WHEREOF, The said John L. Marks

Has hereunto set His Hand and seal this 11th day of April 1996

John L. Marks (SEAL) (SEAL) (SEAL) (SEAL)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John L. Marks

who acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

WITNESS, my hand and Seal this 15th day of April 1996

My commission expires 10/5/96 Notary Public Maurice K. Collins

This instrument was prepared by

001674 FA 10/15